

# The Carillon



Volume 122, Issue 127, November, 2014

Email articles to:  
office@carolinechurch.net

My Dear Friends in Christ,

I always enjoy the synergy this month of November holds as we celebrate Thanksgiving and we “kick-off” our annual financial stewardship campaign. For both secular and sacred events have as its center our expression of gratitude for God’s blessings.

We have many things to be thankful for here in the Three Villages and at Caroline Church. Just look around! The Lord has blessed us with so many things – with so many good people. How often do we show our appreciation? We live in a world that is often so critical of everything and everybody. It seems that everyone has an opinion of how things really ought to be. With mid-term elections around the corner, we are so tired of politicians who offer everything when they are running for office, and then provide very little when they reach office. What is really ironic is that they were so critical of their opponents before the election. From all of this there is a lesson to be learned. The lesson is that we need to thank people more frequently instead of criticizing so freely. Anyone can sit back and make “arm chair” judgments – it takes a person of courage to do the job. When we try to accomplish something we are subject to criticism, but if a person at least tries, he or she and others have something to gain. The person who does nothing, but claims he or she could have done better, is no better than the double-dealing type of politician, who is so often disliked.

As Christians, we need to learn how to express our gratitude instead of criticize. I certainly thank Our Lord for each and every member of our Caroline Church family. I thank God for your commitment, your many acts of kindness and Christian love, and your faithfulness to the mission and ministry of our parish.

During this month of November, the vestry through our Stewardship Committee asks, the Caroline Church parish family to focus very intentionally on money and its relationship to Christian spirituality. While some people may argue that there is no relationship between one’s commitment to God and what they give, Jesus says otherwise. “Where your treasure is, there your heart will be also” (Matt 6:21). Giving is at the heart of the universe. Creation is God’s gift. Life is God’s gift. Love is God’s gift. One way to look at the Bible is to see it as the story of God’s abundant love freely given to all his children. Jesus’ ministry, death, and resurrection proclaim, as St. Paul said so eloquently: “I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor

anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord” (Romans 8:38).

People over the centuries have struggled with the question, “How much should I give in response to God’s love? The scriptural response has been that people who want to be serious about their faith are called to tithe. What that meant to ancient Jews and those who were Jesus’ contemporaries, was giving 10 percent of one’s income toward the ministries which lived out God’s love. We need to be actively working on reaching that biblical and church standard. It is a challenge, but we will be richly blessed; and our ties to God will be deepened. When we support Christ’s ministry, here at Caroline Church, we realize that we are strengthening ministry that sustains us in worship, learning, encouraging our youth, evangelism, and outreach to those who are on the margins of our society. It is our budget and scores of people who invest themselves in ministry that enable us “to love and serve” the Lord.

Before you fill out your “Estimate of Giving” card this year, please pray and ask God to help you make it a reflection of your spiritual commitment. Remember that what you write down is about much more than money.

Richly blessed by Our Lord,

Cn. Richard+

## ***Our Caroline Church Vision Statement:***

*To help people encounter the living God together  
and live transformed lives for Christ.*



## ***Our Mission Statement***

*\* We, the parishioners of Caroline Church of Brookhaven, are committed to Jesus Christ, to His teaching, His life, death and resurrection, in our call to serve and worship Him, in the tradition of the Anglican Communion.*

*\* We strive to share our faith and blessings for the furtherance of His kingdom in an environment of love, understanding, and support, through prayer, worship, Christian education, and fellowship.*

## Fr. Farrell Graves

### Being in the Present, Part II

Recently, I came across a meme that said, “Stop waiting for Friday, for summer, for [someone] to fall in love with you. Happiness is achieved when you stop waiting for it and make something of the moment you’re in right now.” From having read July’s article, you will know that I agree with the sentiment, but it also made me realize that clarification is necessary. There are those whose present is so unpleasant that the last thing they want to do is to remain in it. This is why the screwball comedy arose in the 1930s, as relief from the profound anxiety of financial insecurity. The movie, “Sullivan’s Travels” (1941), even addresses the topic directly. Sullivan, a good-hearted, comfortable film-maker wants to create a film about the downtrodden. He researches the subject by traveling around with only a dime in his pocket (all the while knowing that he has access to much more), and at the end discovers that the poor already know that they are downtrodden and do not need a film to enlighten them about their condition. What they need most is to laugh. In the past few months, with fighting in Syria and Iraq, Israel and Palestine, and Ukraine, along with the increasing gap between rich and poor in the United States, false patriotism, ebola, the politics of fear, and ignorance due in large part to the failure of the press to inform, I recently found myself looking for a little distraction. What about those who are in abusive relationships, those who suffer from anxiety or depression such that they cannot enjoy the moment, or those who are struggling with unemployment or poverty? Should we tell them, to cite pre-internet advice, “When life gives you lemons, make lemonade”? More recently, t-shirts and memes have introduced a note of reality: “Unless life gives you sugar and water, your lemonade is gonna [stink].”

There is some truth in all of these sayings, but what is the role of diversion? Unfortunately, because of the gospel writers’ telescopic style, we never see the moments when Christ told a joke, nor do we see much about how he spent his time leading up to the intense period of his ministry chronicled in the gospels. Though he does attempt to recreate, he is hindered by crowds who want to be cured (many of whom have no interest in the gospel) and disciples who seem lost without his constant guidance. The biblical narrative’s failure to include moments of divertimento does not mean, however, that it is insignificant, let alone spiritually objectionable.

What is the difference between someone who is recreating and someone who is failing to make something of the present moment? In other words, what is the difference between play and distraction? Play is creativity, it is joining God in the act of creation. Creativity draws us deeper into connection with the world around us. Constructing a garden of native plants is highly creative whereas building a garden of temperate plants in a desert is not joining in creation. It requires destruction of the

environment including the misappropriation of water. It is distraction in that it denies the reality around us and invites us to live lives without integrity. Similarly, the painting of a painting that draws people into life is creative whereas one that promotes a sense of superiority and alienation is escapist in that it allows us to ignore our very real dependency upon one another. It should be clear that the difference between play and distraction, creativity and destruction is not black and white. It is our intention to move towards creativity that matters. The intent draws us into an exploration of life, whereas the search for distraction draws us away from life.

In order to engage in play, we must have sufficient energy. We must be well rested. In order to create, we must recreate. We cannot play when our reality is burdensome. Distraction neither engages in creativity, nor prepares us for it. Distraction is, indeed, a refusal to engage. As for those who are too burdened, too worn down to engage, our job as co-creators is to find ways to lift them up. They are a part of the world that distraction seeks to avoid, but creativity seeks to engage. Our distraction is at their expense. Injustice, poverty, and loneliness are evidence of the destructive results of our distraction. Our Christian responsibility, therefore, is to work for justice and peace, so that greater and greater numbers of people can be lifted out of situations that reduce them to survival mode necessitated by an onerous reality. Unfortunately, our culture encourages a life of busyness, a form of distraction that prevents us from recreating and from being creative, from engaging the world in constructive, playful, meaningful ways. We cannot enjoy our own creativity, let alone work for justice when we are engulfed in busy distraction. We must ask ourselves, therefore, is our activity something that leads towards joyful play, connectedness, community, creation and recreation, or does it allow us to ignore these things in favor of activities that distract us from communal relationships. Are we telling others to make lemonade, or are we finding ways to provide all with sugar and water?



## Our Anglican Heritage

### Edmund of East Anglia

When the heathen Anglo-Saxons invaded Christian Britain in the 400's, they eventually established seven kingdoms: Essex, Wessex, Sussex (East Saxons, West Saxons, and South Saxons), Mercia, Northumbria, and East Anglia (three kingdoms of the Angles), and the Jute kingdom of Kent. (The borders between these ancient kingdoms are still borders between regions speaking English with different accents today.) Under the influence of missionaries from the Celts and from continental Europe, these peoples became Christian, only to be faced themselves by a wave of heathen invaders.

Edmund was born in 841. Early accounts and stories provide a cloud over who is his father. The sources considered the most reliable represent Edmund as descended from the preceding kings of East Anglia. When King Ethelweard died in 854, it was Edmund, while only fourteen years old, who succeeded to the throne.

Little is known of Edmund's next fourteen years. His reign was said to be that of a model king. He was said to have treated all with equal justice and was unbending to flatterers. He was said to have spent a year at his residence at Hunstanton learning the Psalter which he was able to recite from memory.

The sources' description of his martyrdom vary. The Danes of the Great Heathen Army advanced on East Anglia in 869 and were confronted by King Edmund and his army. While Edmund may have been killed in battle, popular traditions are that Edmund refused the heathen Danes' demands that he renounce Christ or that he could hold his kingdom as a vassal under heathen overlords. Both stories date from soon after his death and it is not known which may be correct.

According to an early biographer, Abbo of Fleury, Edmund chose, in the manner of Christ, not to strike arms with the heathen Danes and was captured and taken to Hoxne in Suffolk. There he was beaten and then tied to a stout tree where he was again beaten. Hearing Edmund's calls to Christ for courage, the Danes further attacked him, shooting many arrows into the bound king who showed no desire to renounce Christ. Finally, he was beheaded on November 20, 869.

Edmund's body was interred at Beadriceworth, the modern Bury St Edmunds. This place became a shrine of Edmund that greatly increased his fame. His popularity among the nobility of England grew and lasted. His banner became a symbol among the Anglo-Normans in their expeditions to Ireland and to Caerlaverock Castle. His crest was borne on a banner at the Battle of Agincourt. Churches and colleges throughout England have been named after St Edmund.

In recent years, moves were made in England to restore St Edmund as the patron saint of England. Edmund had been replaced by St George as the patron saint through King Edward III's association of St George with the Order of the Garter. The attempt failed. However, St Edmund was named the patron saint of the County of Suffolk in 2006. His feast day is November 20.



## Thanksgiving Services

The Three Village Interfaith Clergy Association is once again organizing a community wide Thanksgiving Eve worship service. All members of Caroline Church are encouraged to come and worship with our sisters and brothers from the three Abrahamic faiths and give thanks and praise to God for our many blessings.

This interfaith service will be held on **Tuesday**, November 25th at 7:00 p.m. at St. James Roman Catholic Church across from the Post Office in Setauket. Our 2014 Thanksgiving theme is "Hunger". A combined interfaith choir will lead us in songs of praise. Gather your guests and friends and join us.

We will also have a Holy Eucharist **Thanksgiving Day** service with hymns on Thursday, November 27 at 10:00 am at our partner church, **All Souls' Church**. As you prepare your grand feasts for friends and family or map out your trip to visit relatives, we encourage you to first join with your extended parish family in giving thanks to God for the many blessings he has bestowed upon you and your loved ones.

*“Whatever gift each of you may have received, use it in service to one another...” 1 Peter 4:10*

## Parish Ministry Opportunities

Our **Annual Christmas Fair** will be held next month, Saturday December 6th, so it is not too early to offer your help in all areas. Wreaths, handmade crafts, baskets, raffles and food sales are all places where a few hours of your time given to the parish will be greatly appreciated. Call Pat Harding (981-9853) or the parish office to say they can count on you.

Caroline Church’s **Altar Guild** is looking for a few good women or men to help set God’s table and sanctuary on Sunday’s, a Thursday Noon service, Holy Days and other occasional services. When we participate in worship on Sunday mornings, during the week, or at special liturgies such as holy matrimony, burials, and holy baptisms, we sometimes are unaware of the many details that take place before and after our time together. One group of unsung ministers are the members of our altar guild, formally known as Caroline Guild. Gathering Sunday after Sunday, we come together as a parish family to praise the Lord. There is a profound interaction of holy people and holy symbols. In the Christian mystery we perform revered actions together, which help form our identity as individuals called to a new life in Christ. In just such a way, week after week, the material elements of our gatherings, the vessels and elements set up by our altar guild, provide the matrix in which we interact. Water, bread, wine, altar books, bibles, holy vessels, vestments, linens, fabric hangings, flowers, vases, furnishings, candles and candle holders are the archetypal elements that form the environment of our interaction. Caroline Guild takes loving care of the “house of God” that serves as the “house of God’s people.” These “ladies of the sacristy” are acutely aware that they serve at a privileged place where the liturgical rites are prepared, where the treasured objects that facilitate that prayer are stored. This ministry has been a prime aspect of church life since the year 303 and at Caroline Church from its founding in 1723. If you would like to be part of our sacristan guild, please speak with Co-Directors Bobbi Wimmel (331-3514) or Janet Giacomini (941-4245) or Cn. Richard. One would be hard pressed to find a more meaningful way to glorify God. Especially needed are people available to serve at the 9:30am & 11:15am Services.

**Piano Player** (man, woman, or teen) Wanted! We have a great Children’s Chapel program every Sunday morning at 9:30 a.m. in the MCS building for all Pre-K to 2nd Grade children. There are prayers said, Bible passages read, a child appropriate homily, and music played and songs sung - all centered around a small altar adorned with flowers. All this helps us worship the Lord with all our senses. If you can help, once a month to play on the piano a couple of simple songs that our children will sing please call the parish office or speak with Jan Visconti.

## Confirmation Class of 2015

A new confirmation community has now formed to explore our Episcopal tradition and help students articulate their Christian faith. Students are about to begin their preparation for the sacramental rite of Confirmation through specially designed classes, worship experiences, field trips, mentor relationships and retreats.

If you have not registered for this class, please do so as soon as possible. The classes will begin with an orientation for parents and teens wanting to be confirmed, on Sunday November 16 at 11:00 a.m. in the lower level of the Parish House.

For further information please speak with Fr. Farrell or Cn. Richard. We look forward to our learning together!



**Congratulations to Blanche Davis  
who will be celebrating her 100th  
birthday on November 7th.  
Our very best wishes !!!**



## Stewardship and Electronic Giving

Claire Mis and her Stewardship Committee have done a great job over the past few years of showing that stewardship is a lot more than filling out a pledge card once a year. But it's the time of year that our focus does turn to financial stewardship. As it does, how we will make our payment may come to mind. While many still give weekly by check, others have automated their giving. I am occasionally asked about forms of electronic giving. More often, commercial mailings about electronic giving land in my folder. There are many businesses out there that offer to set up electronic giving for churches. They promise greater returns, comprehensive reports and acceptance of all major credit cards. The systems look great until one looks carefully at what you get and what it costs.

The reports that these firms generate for subscribing churches could provide a lot of useful information—but only if virtually the entire congregation uses the system. Otherwise, the information is only accurate for those who are participating. Some allow the church to enter the info of nonparticipating members, but that is very labor intensive.

Then there are the fees. The most recent offering I looked over had three separate fees: a 2.5% fee for each credit card transaction, plus an \$.85 per transaction fee, plus a monthly maintenance fee. That could easily add up to the entire yearly pledge of one to two parishioners.

So what is the solution? If you want to automate your estimate of giving, consider using your bank's own system. Nearly all banks have on-line bill payment systems that allow you to set up weekly or monthly payments to any company, person or organization. Some make the transfer to us electronically; others mail us a check. Either way, it is automatic and allows you to change the amount or discontinue the payment at any time. Something to consider while you are prayerfully considering your estimate of giving for 2015.

One final word: if you switch to electronic giving, please still fill out your giving card for 2015. Over the last decade we have seen a marked increase in families that consistently give without filling out an annual card. This started with the recession in 2008 and was tied to people who felt uncomfortable making a "commitment" in uncertain times. The economy has improved since then, but the issue remains. Not filling out the card does make it more difficult to predict the income from parishioner giving. Remember that this is your best estimate of what you will give. It can be changed—up or down—as your situation changes.

Chris Haring  
Ass't Treasurer/Investment Committee Chair

### Come to Sunday Morning Prayer

On Sunday, November 23<sup>rd</sup> at the 11:15 a.m. Service, we will celebrate said Morning Prayer. We have been worshipping in this ancient fashion on a quarterly basis. Please join us for his hour of prayer and adoration of Our Lord Jesus as we praise him for the blessings we have received.

## Buildings & Grounds

I was in the Adirondacks over the Columbus Day weekend at one of my favorite places: Deerfoot Lodge. The leaves were past peak, the higher mountaintops had already received a dusting of snow and it was in the twenties on Saturday morning. Here in the Three Village area, the weather is warmer than normal but there is little doubt that fall has arrived. The trees are turning, the mums are at peak, and the trailer load of pumpkins is nearly sold out. The spring bulb order has arrived and by the time you read this they will be planted under some late fall color.

Inside, we're preparing for a full house of ladies attending the Women of Faith event on November 7 & 8, as well as numerous events. All our organizations are in full swing and the MCS Building is again buzzing with activity. Our Barn Sale and Spaghetti Dinner will have been completed by the time you read this. Please help us keep things clean and fresh smelling by emptying the garbage during the week and generally leaving the rooms you use in as good—or better—condition as you found it.

On the Carriage Shed front, please take some time to read parishioner and vestryperson Barbara Russell's article on the history of that structure. We are faced with a difficult dilemma on how to proceed with that structure. We were prepared to replace the roof this year, and then the snow load caused significant structural damage to the posts and upper framing. It's going to be expensive to make the structure safe and, being in the Old Setauket Historic District, we are faced with many constraints on how to address the issue.

Chris Haring, Chair  
Buildings and Grounds



## Caroline Cares Campus Ministry

We are getting ready to send out our Fall Care Packages to our students studying away from home. We will be packing our boxes on Sunday, November 9th at 4:00pm in the MCS building with our Youth Group. Our Wish List of supplies needed will be posted in the Coffee Room – watch for them each Sunday. We are so grateful for all the contributions we have received from our Parish Family over the past nine years, and hope you will continue to support this ministry to our young adults. They do so appreciate knowing that we are thinking of and praying for them.

We encourage individuals and groups from our Caroline family to write a personal note and put it in the box next to collections. Whether they just graduated from college or have graduated many years ago, we would like to have individuals write letters of encouragement and advice.

Address updates, or new names can be sent to Eileen Hazell at [ehazell@optonline.net](mailto:ehazell@optonline.net). All donations should be labeled and brought to the MCS building as soon as you purchase them. Please consider being part of this ministry. If you have any questions please call Eileen at 751-2623 or Linda Sanders at 689-2588.

### 20s & 30s Group

Last month, the 20s and 30s made a good showing at Trivia Night, coming in second. Blame it on North Vietnam (you'd get that if you were there!!).

This month, we will be hosting Coffee Hour on November 16th. Please let Lindsay know if you can contribute a snack and help set up and clean up.

[lindsay.baldwin.porter@gmail.com](mailto:lindsay.baldwin.porter@gmail.com)



### Save The Date Space

The Caroline Church Congregation will be joining the Diocesan Adopt-A-Family for the upcoming Holiday Season. Please save some space on your shopping list for an item of need. As soon as we receive our family to adopt, a list of items will be available.

## CYC News

The CYC wishes to thank the many parishioners and friends for making our first annual Pumpkin sale a success. It took a little more effort but all 97 pumpkins are happily placed with new families. As you know the profits go towards our 2nd annual summer mission trip in 2015. We all would also like to thank the Brotherhood for the support in picking up the pumpkins and hanging with us during the sale.



On Saturday, October 25th we went up against the Presbyterians in a battle at the net volleyball game. Thanks to all that participated and those that cheered from the sidelines. We had a great afternoon and our skills on the court showed through as we won \$340.00 All proceeds went towards the 2015 mission trip so we were all winners.

On Sunday, November 9th during our regular meeting, the CYC will help assemble the Caroline Campus Cares Packages for our college students.

We also would love to have some youth volunteers for the Christmas Pageant on December 21st, helping corral the younger kids. Please let Debbie know if you are interested.

We're planning a Parents' Night Out fundraiser for Friday, November 21st in partnership with the Presbyterian Church. Parents, this is a great chance to get some Christmas shopping done early, or just have a date night! Babysitting will be from 5:30-8:30PM in the Presbyterian Fellowship Hall. Please let Lindsay know if you can help, or if you would like to use the babysitting for your younger kids.

We will also be helping with the Stewardship Celebration Dinner on November 23rd at the Presbyterian Fellowship Hall at 4:00.

Finally, we are looking for a rotation of youth volunteers to help in the nursery on Sunday mornings under the supervision of an older Caroline parishioner. Ideally, we would like to have 6-8 teens so your turn would only come up every other month or so. This is a great way to get community service hours, help the young families of the church, and get to hang out with babies!





## Sunday School News

We are off and running to a positive start and we extend a special thanks to our teaching staff for their continued support and nourishing our children's spiritual education. We have many exciting activities and events planned for the up and coming year; we need our parents/families to get involved for our programs to achieve a successful year.

**Operation Christmas Child:** Samaritan's Purse (Operation Shoe Box/Return Shoe Box Deadline **11/16**)-Please be sure to visit any Sunday; the Sunday school office between 9:00am – 12:30pm to pick up a shoe box or drop off your shoe box. The shoe box can also be dropped off at the Main Office during the hours of 9am -5pm, Monday through Friday. This project brings joy and hope to children in desperate situations worldwide through gift-filled shoe boxes and the Good News of God's love. Please place small toys and other gifts in a shoebox and label it for a boy or girl and don't forget to include your check made payable to "Operation Christmas Child" in the amount of \$7.00.



**Sunday Nursery Care:** We are working on a reliable Nursery that can be used for our toddlers and babies. If you are interested in volunteering your time on a rotating basis to help staff our nursery for about one hour any Sunday between 9:30am-10:45am please let us know. If you have any questions or would like to volunteer contact Debbie Felber at 631-255-2929. Thank you for your continued support!



## Sonshine Ministries



The Sonshine Ministry is here for **YOU!** Let us make your life easier as you or a loved one recuperates. Many fellow parishioners are on hand to bring a hot meal to your home. All that's required is to **ASK!** If you, or someone you know is in need of this ministry, please contact Dianne Johnson, 473-7913; Claire Mis 689-1210 or cmis@hotmail.com; or Barbara Delfyett at 751-3658.

## The Brotherhood of St. Andrew

October was a busy month for the Brotherhood. The weekend of the 11th and 12th, we had our monthly study meeting beginning with our 8am Eucharist, followed by a joint Brotherhood - CYC pumpkin sale.

Although it took an extra week to sellout all the pumpkins, we managed to raise over \$500 towards the next youth mission trip. Thank you all that donated.

On Saturday October 25th we had our annual Barn Sale. This year we had a number of parishioners who were downsizing and moving so we had a packed out barn. With a beautiful day to have a sale, we cleared out most of the barn not to mention a great day of fellowship for the Caroline family that was able to help.

A special Thank You to our two top saleswomen Linda Haring and Bonnie Rampone- great job moving the merchandise.

As we look ahead please keep the following dates in mind:

- Nov 1st - Monthly meeting beginning at 8am. Also Province II meeting in Bronx.
- Nov 7th and 8th.- assist the Women of Faith with car parking, refreshments.
- Nov 30th - St. Andrews day - dues are due
- Dec 13th - Men's and boys communion breakfast

Blessings  
Br. Mark

*Don't Forget.....*

**Buy Gift Cards for  
Stop & Shop / King Kullen /  
Wild by Nature**

At coffee hour on Sunday or  
at the church office during the week!

Parishioners buy a \$ 50 gift card,  
spend \$50 @ store of choice  
Store gives CAROLINE \$\$\$\$

We are still in need of a volunteer to sell Gift Cards on the 2nd Sunday of the month. Are you looking for a ministry that won't take too much time? Well this is the answer to that question. Sell Gift Cards during Coffee Hour on Sunday. One Hour of your time once a month. If interested, please call Janet in the Parish Office at 941-4245. Training is available.

## NOVEMBER BIRTHDAYS



**H**

11/1 Eileen Hull  
Patricia Brush  
Mark LaSorsa  
11/2 Theresa Williams  
Mary Doherty  
Lauren Herbst  
Gary Ruiz  
11/3 Greta Holm  
Ryan Granger  
11/4 Sarah Keck  
11/5 Arline Irving  
Marian Haubold  
Patricia McGuigan  
Duy Nguyen  
Daniel Groth

**A**

11/6 John Cincotta  
Deanna Lopez  
Jill D'Aleo

**P**

11/7 Blanche Davis  
11/8 Irene Gwinnett

**P**

Bill Shane  
Dan Wueste  
Jessica Esernio

**Y**

11/9 Eileen Davenport  
11/10 James Esernio  
11/11 Martha Underhill  
Arleen Spence-  
Gonzalez

**B**

11/12 John Worrell  
11/14 Laura Haring  
11/16 Joseph DiSclafani  
11/18 Janet Giacomini  
Don Gonzalez

**I**

11/19 Stephen Gristock  
11/20 Donald Dubowski

**R**

Henri Buchet  
11/21 Joan Hatfield  
Roger Reyes

**T**

11/24 Richard Flynn  
John Sanislo  
Emily Bishop  
Christopher Nguyen

**H**

11/25 Joseph D'Aleo  
Michael Granger  
Brent Klinzing

**D**

11/27 Nancy O'Neill  
Monica Manning

**A**

11/28 Alfredo Sobalvarro  
11/29 Marc Foucher

**Y**

11/30 Ruth Strassle  
Matthew Dattwyler  
Brian Hazell



## Grief Support Group

Our next meeting date is still to be determined. We start at 7:00pm. Anyone who has lost a loved one is cordially invited, even if your loss was years ago. Your attendance may be the spark to help someone else. We follow a basic structure and all sharing or discussions are held confidential.

For additional information, please contact Cn. Richard at the parish office, or Don Muffly at 689-8804.

## Annual Acolyte Recognition Day

All acolytes are asked to attend this year's Annual Acolyte Recognition Day on November 9th. We welcome our new acolytes Francis Buchet, Amelia Callahan, Sarah Griesel, and Brian Shane.

With them all acolytes will renew their commitment to this vital ministry of service at the altar of Caroline Church. There will also be a special brunch and an annual meeting held directly after the service in the Marco Smith building. You will have an opportunity to ask about the requirements to become a Master Acolyte. All acolytes should pray that Our Lord will inspire other teens to join our Acolytes Corp. Your Acolyte Director Mr. Duy Nguyen, and I are looking forward to this special day in your honor. *RDV*

## Coffee & Fellowship Hour Host/Hostess

Sign up for 2014/2015



Please feel free to sign up for this wonderful time of sharing. Open to families, organizations or individuals who would like to share their 'hostess' gifts. The sign up list is on the clip board in the MCS building. You may either just sign up on the list, call the parish office at 941-4245 or contact Len Calone at 928-2019.



We would like to remember in prayer,  
those who are serving in the  
Armed Forces.

Michael Cardamone, Adam Fullerton,  
Roy Raguso, Mike Hanna, Kevin O'Donahue  
Kevin LoRusso, Melanie Gonzalez, Don Gonzalez.

**May God protect them, bless them,  
and bring them home soon.**



  
**women of faith TOUR**  
 FROM SURVIVAL TO REVIVAL 2014



**COME JOIN US!**

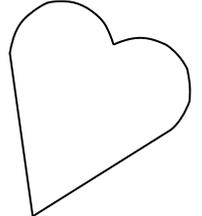
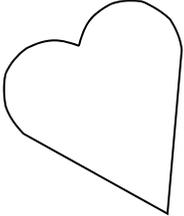
Friday, November 7th

*Air time: 7:00 - 9:00pm*

Saturday, November 8th

*Air time: 9:00am - 4:30pm*

*Seating will be 45 min prior to air time.*



**LIVE SIMULCAST**

**Speakers:**

Christine Cane  
Patsy Clairmont  
Lisa Harper

Sheila Walsh  
Lysa Terkeurst  
and Gateway Worship

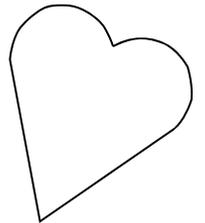
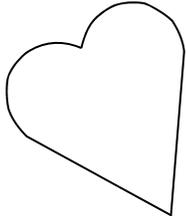
**Location:**

Caroline Church, 1 Dyke Rd, Setauket  
631-941-4245

**Cost: \$10 includes both days  
\$15 includes both days & boxed lunch**

**Limited: 200 people  
16 years and over only.**

Contact Janet Giacomini for tickets at:  
631-941-4245 / 631-786-3603 / [office@carolinechurch.net](mailto:office@carolinechurch.net)



**The 34th Setauket Artists' Exhibition 2014**

Now through November 20th  
10:00am-5:00pm  
Setauket Neighborhood House  
95 Main St., Setauket

Participating artists: Flo Kemp, Irene Ruddock and many more  
[www.setauketneighborhoodhouse.com](http://www.setauketneighborhoodhouse.com) for Gallery Hours

