

The Carillon



Volume 90, Issue 95, March, 2012

Email articles to:
office@carolinechurch.net

My Dear Friends in Christ,

A couple of weeks ago, Ash Wednesday began the new church season of Lent. At that worship service, I invited you to the “observance of a holy Lent.” I suggested that you do so, “by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy word.” Those brief sentences underscore what the season of Lent is all about. The late Lionel Thornton, an Anglican spiritual writer of the twentieth century, called Lent “The Joyful Fast.” Although there is a level of austerity and penance, we join the way of the cross with hearts full of gladness that the end of the journey is the glory of resurrection.

Recently I read the following words from Gregory of Nyssa. They are filled with depth, wisdom, and perceptivity. Please join with me in considering their meaning for our lives, our community, and our world.

“What then must we do, we who have been found worthy of the name of Christ? Each of us must examine our thoughts, words and deeds, to see whether they are directed toward Christ or are turned away from him... He [Christ] is like an untainted stream. If you draw from him the thoughts in your mind and the inclinations of your heart, you will show a likeness to Christ, your source and origin, as the gleaming water in a jar resembles the flowing water from which it was obtained. For the purity of Christ and the purity that manifests itself in our hearts are identical, Christ’s purity, however, is the fountainhead; ours has its source in him and flows out of him. Our life is stamped with the beauty of his thought. The inner and outer self are harmonized in a kind of music. The mind of Christ is the controlling influence that inspires us to moderation and goodness in our behavior. As I see it, Christian perfection consists in this: sharing the titles which express the meaning of Christ’s name, we bring out this meaning in our minds, our prayers and our way of life.” - *from On Christian Perfection by Gregory, Bishop of Nyssa (c. 394).*

“We shall be blessed with clear vision if we keep our eyes fixed on Christ, for he, as Paul teaches, is our head, and there is in him no shadow of evil. Saint Paul himself and all who have reached the same heights of sanctity had their eyes fixed on Christ, and so have all who live

and move and have their being in him. As no darkness can be seen by anyone surrounded by light, so no trivialities can capture the attention of anyone who has eyes on Christ. The one who keeps his eyes upon the head and origin of the whole universe has them on virtue in all its perfection; on truth, on justice, on immorality and on everything else that is good, for Christ is goodness itself... ‘Keep your eyes upon Christ.’” -*from a homily of Gregory of Nyssa.*

As we continue our Lenten journey we need to ask ourselves: “who and what are we called to be?” Of course, the simple answer is that we are called to be imitators of Christ. And if we are to imitate Christ, then we must keep our eyes fixed on Christ, not allowing our sight to be obscured by distraction and sin. As imitators of Christ, we are to be the face of Christ to others, and we are to see the face of Christ in others.

Lent is a time in which we labor together to form Christ more deeply in our lives. Take the opportunity to practice a holy Lent this year. Join our Lenten simple suppers and reflections on Wednesdays this Lent, get to know our Anglican saints through Lent Madness, or choose to attend any of our weekday afternoon or evening worship services. This Lent, let us center and form ourselves in Christ—through prayer, the study of Scripture, self-denial, and giving alms to the poor—so that we may be sent out in love to the world.

In faithfulness to Christ,

Fr. Richard+

Our Caroline Church Vision Statement:

*To help people encounter the living God together
and live transformed lives for Christ.*



Our Mission Statement

* *We, the parishioners of Caroline Church of Brookhaven, are committed to Jesus Christ, to His teaching, His life, death and resurrection, in our call to serve and worship Him, in the tradition of the Anglican Communion.*

* *We strive to share our faith and blessings for the furtherance of His kingdom in an environment of love, understanding, and support, through prayer, worship, Christian education, and fellowship.*



Curate's Corner

Ephphatha! –No, this isn't a Bronx cheer!!!
Read on...

My Dear Friends in Christ,

Consider the rose. It is one of those wondrously and marvelously made pieces of God's Creation. Roses come in a vast array of sizes and a rainbow of colors. They are filled with a unique and beautiful fragrance. Their essence inspires poets, musicians, and artists, and they are often given as tokens of love and friendship. They even come with their own defense mechanism—thorns along the stem to keep animals from biting them and people from picking them randomly, and an outer layer of thicker guard petals to protect the delicate bud and blossom held within. Once roses are picked the stems need to be trimmed slightly to allow for better water intake, and the outer guard petals removed in order for the flower to relax and open up to reach its fullest potential, to glorify its Creator.

We, too, are wondrously and marvelously made, fashioned from the dust of the earth by our Creator. Like the rose, we come in a rich assortment of sizes and shapes, and in a rainbow of colors. We are filled with uniqueness and beauty, fragrance, and essence. And we sometimes need to be pruned a little in order to flourish. Unlike the rose, though, we humans are patterned in the very image and likeness of God; we are not mere tokens, but we are love and friendship. We, too, inspire poets and musicians and artists, and yet we can also be thorny, putting up guard petals to protect our hearts from pain and brokenness. Even so, like everything else in all Creation, we are called to glorify God as best we can.

Lent is a time to consider those things that impede us from being all that God made us to be. –Those times that we may have, knowingly or unknowingly, turned away from the Light and toward the temptations that await us in the darkness. –Those times when our thorns might have punctured a relationship. –Those times when we have failed to water our faith regularly with Living Water, but have drunk from the cup of anxiety, busyness, greed... –Those times when our guard petals are wound so tightly around us that even the Holy Spirit has a hard time getting inside.

Lent offers us the opportunity to risk letting down our guard petals and pull in our thorns just a little, and to let the Holy Spirit, the very breath of God, breeze through—turning us back toward the Light, healing relationships, helping us to thirst after righteousness, and opening us to our fullest beauty, fragrance, and essence.



Lent is a time of opening and being opened. Holy Scripture offers us the story of Jesus healing a deaf man with a speech impediment in the Gospel of Mark [7:31-37]. Jesus takes him aside, lays hands upon him, anoints him with his own purest saliva, sighs deeply in prayer, and then commands the man, "Ephphatha!" –Be opened! And the man was healed. Being opened, then, is both a command of Jesus and a means of healing. Goodness knows that we are all in need of healing in one form or another.

We are very blessed at Caroline Church to sponsor a Chapter of the Order of Saint Luke the Physician, good and prayerful people who faithfully occupy the front pews of Caroline Church after every 9:30 service to offer Christ's healing grace and touch. They do not use their own spit, but, when needed, special oils or balms that have been consecrated for healing. They are wonderfully welcoming, deeply prayerful, and longing to help you to be opened to your fullest essence, and restored to the fullness of life that God so dearly desires for you. You don't need an appointment—just come, dare to let your guard petals down just a little, and be opened more fully to the hope and joy of the Resurrection so that you, too, may truly glorify God.

Blessings on your Lenten journey,

~Mother Ann+

Image borrowed from: <http://lmllook.com/Small-towns/pencil-drawing-of-roses.html>



Caring for the Caregiver Support Group

The Caring for the Caregiver support group continues to hold meetings at the Caroline Church Parish Hall (upper level) every 2nd and 4th Wednesday of the month from 7:30-9pm. If you are caring for a chronically /severely ill loved one, you are invited to attend our March meetings which will take place on March 14th and March 28th. Light refreshments will be served. For further information, please leave a message at the church office (631-941-4245) and someone will get back to you.

Our Anglican Heritage

James de Koven

James de Koven was born in Connecticut in 1831, ordained to the priesthood in 1855, and promptly became a professor of Church history at Nashotah House, a seminary of the Episcopal Church in Wisconsin. In 1859 he became Warden of Racine College, an Episcopal college in Racine, Wisconsin. Nashotah House was from its inception dedicated to an increased emphasis on the real presence of Christ in the Sacrament of the Lord's Supper, and on the use of ritual practices that recognized and honored that presence. This met opposition from other Christians who were suspicious (1) of anything that suggested Roman Catholicism, (2) of anything that seemed fancy and pretentious, as opposed to the plain, blunt, simplicity that was considered to be an American virtue as well as a virtue of the New Testament Church, and (3) of anything that varied from the practices they had become used to as children.

In the General Conventions of 1871 and 1874, de Koven became the chief spokesman for the "ritualists," defending the use of candles, incense, bowing and kneeling, and the like. He reminded his hearers of the numerous assertions by prominent Anglican theologians from the Reformation on down who had taught, and the ecclesiastical courts which when the question came up had ruled, that it is Anglican belief, shared not only with Romans but with Lutherans and East Orthodox, that the presence of the Body and Blood of Christ in the Sacrament is a real and objective presence. However, he was eloquent and firm in saying: "The gestures and practices by which we recognize the presence of Christ do not matter. Only Christ matters."

In 1874 he was elected Bishop of Wisconsin, and in 1875 Bishop of Illinois, but because he was "controversial" he failed both times to have his election ratified by a majority of Bishops and a majority of Standing Committees of Dioceses, as required by canon law.

He died at his college in Racine, Wisconsin, on March 22nd, 1879 and his life and ministry is remembered throughout the Episcopal Church every year on that day in March.

A Stewardship Thought

"But God said to him, 'You fool!, This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' This is how it will be with anyone who stores up things for himself but is not rich toward God." Luke 12:13-21

Generosity says: "What shall I do? I will find effective ways to share my blessings." Greed says: "I have no place to store my good fortune; I will build more barns so that I can keep it all for myself." And that is what this rich man did.

His new business plan is spelled out in detail: Build more and bigger barns. Everything the man owned would be under his control. Then, he concluded, he would find security and happiness.

However, we who are acquainted with the Bible know exactly where this story is going. The man's business plan did not take into account the variable of death. While this man asserted total control over his assets, he had no control over his longevity.

That night God called in his larger account: Your assets can remain in their big barns. But your life is being taken from you. The "rich fool" had failed to consider the consequences of his choices. In his greed, he ended up losing everything.

The more a person is blessed with influence and with material resources, the more one must think with discernment about consequences. What are the implications of the choices I am making with what I have? There are implications connected with every choice. The fool ignores them; the wise and generous giver considers them thoughtfully.

It is from stories such as this one that would-be generous givers learn an important principle: There is accountability in wealth and influence. The greater the resources at our disposal, the greater the possibility of disaster - unless we are humble and submissive before our God and His purposes for us.

Coffee & Fellowship Hour Host/Hostess

Sign up for 2012



For the remainder of the year Coffee Hour will be in the MCS building. Please feel free to sign up for this wonderful time of sharing. Open to families, organizations or individuals who would like to share their 'hostess' gifts. The sign up list is on the clip board in the MCS building. You may either just sign up on the list, call the parish office at 941-4245 or contact Len Calone at 928-2019.

Historical and Cultural Artifacts Commission

I will begin this report by providing a list of the members who have contributed to all the fine work of this commission so far. Karen Buxton, Chris Callahan, Sue Dubowski, Gail Elling, Patricia McGuigan, Cathy Minuse, Al Meyer, Don Muffly, Barbara Russell, Rich Schwab, Marcia Seaman, Bev Tyler, and Fr. Visconti. In addition, all of us appreciate the support shown by the Vestry.

On the main floor of the Parish House is our latest exhibit, showing Caroline Church during its “Victorian Era”. There is one display case in the entrance foyer and two in the main room plus an Altar chair, so be sure to see them all.

One of the artifacts in our vault is a Sterling Silver Chalice and Paten. At some point in time, it was thought to be an 18th century set, a gift to the parish from Queen Caroline. After copying the marks, it was confirmed by Sothebys to be of American origin. In addition, we have a copy of the catalog from the Metropolitan Museum of Art, which exhibited our silver and others, stating it is American in origin. The question arose – did the Parish ever really have a set of 18th c. silver sent from Her Majesty, Queen Caroline? We still do not know, but we have uncovered some interesting documents. There were two pieces of correspondence sent from Caroline Parish to England on the 25 January 1729/30; one stating that the church building was consecrated as Caroline Church in honor of Her Majesty the Queen, the second requesting that the Queen bestow a gift of “Sirplice Pulpi t cloath cushion, Desk Cloath Communion table Cloath Flagon/ Chalice and Canister” to the new Parish. The original documents are housed at Fulham Palace, London. Transcriptions of the documents are in the Library of Congress. We have copies of the transcriptions. There is a notation that the documents at Fulham Palace were “evidently filed in S.C. by error”. Ironically, the reply received at Caroline Church in February 2012 from the British Archives includes a copy of a warrant stating a gift of “two little flaggons one Chalice a Patent and a Receiver to take offerings in” was ordered to be sent to His Excellency Robert Johnson Esq. Governor of South Carolina, dated 21 February 1729/30. (It seems from the British records that the gifts were sent to the Governors, who dispersed them to a chapel or parish) The timing of the request and the donation warrant are intriguing to say the least, especially in light of the Caroline/Carolina confusion. Do you think the shipment meant for Caroline Parish actually went to Carolina? Do you think the request from Caroline Parish went unanswered? Do you

think the silver came to Caroline Parish/Brookhaven and the British records are incomplete? These are some of the possibilities, and we will keep you informed of our future plan to inquire from the Bishop of South Carolina as to their records.

Our next meetings will be Wednesday March 21st and Wednesday April 18th at 7:00pm in the lower floor of the Parish House.



Photo caption: Sue Dubowski, Marcia Seaman, Barbara Russell and Karen Buxton await the opening of the reply from the British Archives. Photo by Beverly Tyler.

Adult Education

Bible Studies

The Home Bible Study Group will meet on Monday evenings at 7:30pm in the Upper Room of the Parish House. All are welcome.

“**Exploring The Word**” Bible Study held in the MCS building meets at 6:45pm. We are reading the book: “The Story-NIV”. The Story-NIV is about the story of the Bible, God’s great love affair with humanity. Condensed into 31 chapters, the Story sweeps you into the unfolding progression of the Bible characters and events from Genesis to Revelation. This book reads like a novel, and is a great way for those interested in the Bible, to get an overview of what it contains, and what it says.

The group meets every other Monday in the MCS building, and all are welcome to join us at any time during the year. The reading of the Story-NIV however, requires the purchase of the book (about \$15). We will be reading it right through June and possibly into the fall. Len Calone, Facilitator

Prayer Shawl Ministry

Our Next Meetings are:

- ♦ March 17th - 8:30am
- ♦ Holy Saturday, April 7th, 8:30am location is First Presbyterian Church, Setauket

Please join us the third Saturday of each month. Our prayer shawl ministry is comprised of a group of women who knit and crochet shawls for those in need. Our mission is to send a message of God's love and compassion to all who receive them.

Our group is ecumenical and expanding all the time. We encourage anyone who is interested, to attend and bring a friend. You do not have to know how to knit or crochet to come. We will teach you.

Please call for information and locations: Sue Seel - 631-689-0683

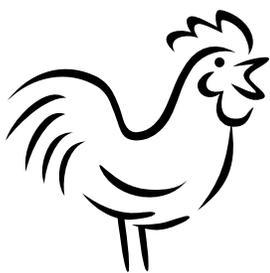
We would like to remember in prayer,
those who are serving in the
Armed Forces.



Afghanistan:

Michael Cardamone, Adam Fullerton,
Roy Raguso, Mike Hanna, Kevin O'Donahue
Kevin LoRusso

**May God protect them, bless them,
and bring them home soon.**



Sonshine Ministries



In keeping with the teachings of Jesus, "for I was hungry and you gave me food" we, at Caroline Church, have taken these words to heart.

The Sonshine Ministry is an outreach of caring parishioners who provide a dinner to those members of our church family who temporarily need assistance while recuperating from an illness, caring for a loved one, dealing with a bereavement loss or whenever difficulty is present. The dinner provided usually consists of a main course, a vegetable, a starch, a salad and a dessert. It is delivered between 5pm and 6pm and left in a Sonshine Ministry supplied cooler at the front door of the recipient.

Barbara Delfyett at 751-3658, Diane Johnson at 473-7913 and Claire Mis at 689-1210 are coordinating the parish effort. Please telephone any one of them to request a dinner or volunteer to make one.

Help in Time of Need

When family situations become strained due to the economy or job issues there are some federal, state and community programs that can offer some assistance. However, even with these resources, some things fall through the cracks. As a member of Caroline Church, you need to know that your parish is here to help as best we can. If you have a need, financial or otherwise, please speak with one of the clergy and let all of us help one another get through those difficult times. Fr. Richard

What is Cursillo?

Next Cursillo weekend: March 15-18, 2012

Cursillo is a Spanish word, meaning "a short course." The purpose of Cursillo is to help us to live out our mission to grow Christ-centered leaders for the church, that we may know Christ and make Him known. Cursillo renews and deepens our Christian commitment. The weekend itself brings together a diverse group of Episcopalians from all over our Diocese. They enjoy the richness of many modes of worship and grow in their appreciation for our Church. Lay men and women conduct the weekend with usually three clergy functioning as spiritual directors. The weekend is not intended to be a conversion experience but rather an enriching and deepening of what is already there. The weekend begins on a Thursday night with meditations, discussions and Compline. After breakfast, participants are assigned to table groups for the weekend. The three days are filled with talks and group discussions in a climate of joy. Emphasis is placed on the doctrine of Grace, the Sacraments, and the tools of Cursillo: piety, study, and action. There is also time for fellowship, singing, delicious meals, and meditation. The Eucharist is celebrated daily. The next Cursillo weekend will be March 15th-18th. Please contact Len Calone at 928-2019 for information.

Brotherhood of St. Andrew

The Brothers at Caroline Church meet every 2nd Saturday of the month and begin our meetings with a Eucharist at 8am. The Brotherhood is devoted to Prayer, Study and Service with an aim to bringing men closer to Christ. Our Calendar for the spring is quickly filling up so please save the dates:

- ◆ March 17th - Women's Communion Breakfast - Brotherhood host
- ◆ March 31 - Brotherhood Annual retreat at Little Portion Friary - Fr. Jeff Krantz to Lead
- ◆ April 14th - 8am study meeting - "Faith Under Fire" Video series continues "Is there a Heaven?"
- ◆ April 21st - Brotherhood supporting ECW - "Brown Bag Spring Fling" event at Setauket Neighborhood house, beginning at 7:30pm.
- ◆ April 28th - Burton Support Day - 8:00am - Burtons
- ◆ May 5th - Tentative - Joint Brotherhood / CYC day of volunteering at Camp DeWolfe
- ◆ June 16th - Brotherhood support of Annual Summer Fair

Bro. Mark

Bethany Cencer-Blake

Our organist is directing Stony Brook's Third Annual EARLY MUSIC DAY on:

Sunday,

March 18th, 2012

12:00pm – 3:00pm

in the Music Building on Stony Brook University's main campus.

An interactive "behind the scenes" event for "all ages". Hear live performances, talk to performers, and touch period instruments!

Includes an à capella medieval choir and a Baroque sight-reading session (bring your own instrument).

Instrument demos/performances on harpsichord, fortepiano, organ, Baroque strings (violin, cello, viols), Baroque timpani, recorders and other winds, theorbo, guitar, and Baroque vocal music.

FREE Admission! Followed by a "Baroque Sundays at 3" concert (Baroque flute performed by award-winning Sang-Joon Park). For more information, go to <http://earlymusicday.blogspot.com/> or email bcencer@gmail.com

Camp DeWolfe

Service Saturdays 2012

Volunteer Project Dates:

- ◆ March 10th
- ◆ March 24th
- ◆ April 7th
- ◆ April 21st
- ◆ May 5th

Volunteer Days are 9:00am - 3:00pm. A bagged lunch/drinks are provided. \$5 is suggested for lunch. Sign up with Emma Tees at etees@campdewolfe.org or call 929-4325. Website: www.campdewolfe.org.



Liturgical Calendar

February

Baptism: Anthony Salvatore D'Aleo

Burials: Gustav Wagner, Jr.



Grief Support Group

The next meeting will be Thursday, March 22nd at 7:30pm. Anyone who has lost a loved one is cordially invited, even if your loss was years ago. Your attendance may be the spark to help someone else. We follow a basic structure and all sharing or discussions will be held confidential.

For additional information, please contact Fr. Richard at the parish office, or Don Muffly at 689-8804.



Ultreya!

Ultreya is a Spanish word, meaning Onward! It was in common use by pilgrims to greet and encourage one another along the way. All Parishioners and their friends are welcome to join us on the 4th Friday of the month for Ultreya. It is a shared time of fellowship, singing and spiritual encouragement. The next Ultreya will be Friday, March 23rd at 7:30pm. Please come join us for a time of fellowship and refreshments

Joint Foyer Group Dinner

Dancing Into Spring

March 11, 2012

5:00 p.m.

Marco C. Smith Building

Your Foyer Group Leader will contact you to plan your food contribution,
Also, bring a canned good for the needy.

All are welcome to join us.

If you are not in a Foyer Group,
contact either Barbara Delfyett at (631) 751-3658

Surprised by Hope

Lenten Suppers and Program

Our simple soup suppers this Lent will be accompanied by a program called "Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church," narrated by N.T. Wright, Bishop of Durham, England. As followers of Jesus Christ we are to be a people of hope and yet, in our world today, many have lost hope. This program offers a fresh look at hope not just for a better time in the future, but hope for the present world as well.

Mark your calendars: March 7th, 14th, and 28th

6:00 Gather and share a simple soup and bread supper
6:45 Video clip and brief discussion
7:45 A Late Evening Office (Compline from the Irish BCP)

Come and feed your body and soul, and be surprised by Hope!!!

20s N 30s Group

"The 20s/30s Group is back! We are heading to Port Jeff Bowl (31 Chereb Lane Port Jefferson) on Sunday, March 25. Meet at 1:45 for a 2:00 game. Kids more than welcome! Check us out on Facebook (Caroline Twenties and Thirties), or contact Lindsay at: lindsay.baldwin.porter@gmail.com for more information."



ECW Evening Branch

Here is our schedule for the next few months:

- ◆ Saturday, March 17th, 8:00am Women's & Girls Corporate Communion service followed by breakfast at Marco Smith with guest speaker Lorraine VanGonten.
- ◆ Monday, April 9th, 7:00pm, in the Marco Smith building, an organizational meeting for the 'Brown Bag Spring Fling'.
- ◆ Saturday April 21st, 7:30 to 10:30pm, 'Brown Bag Spring Fling' at Setauket Neighborhood House (*see flyer on page 11*).
- ◆ Saturday, May 12th, 9:00am to 3:00pm, Quiet Day Retreat at Little Portion Friary with Kate Jones Calone as leader.

Please also note the following:

- ◆ Saturday, March 10th -- Lenten Quiet Day at Mercer School of Theology in Garden City sponsored by the Diocese of LI ECW and the Women's Commission
- ◆ Sunday, March 11th -- 3pm -- LISCA Concert at Messiah Lutheran Church on Pond Path with our own Lindsay Porter, Bunny Russell, and Lucien Russell

I would like to thank those of you who have come up with suggestions for future meetings. My email box is always open!

Mirjana Ellis, 689-2627
rmellis@optonline.net



Church School News

Upcoming School Events for March

March 9th: Join us for our Family Bingo Night & Scavenger Hunt. Starts at 6:30pm in the MCS building.

March 18th: Mothering Sunday: The Epistle for the fourth Sunday in Lent, as set out in the Book of Common Prayer, gives a special place to the theme of maternal love: Galatians 4:26 states that "Jerusalem which is above is free; which is Mother of us all." "Rose Sunday" is sometimes used as an alternative title for Mothering Sunday as well, as is witnessed by the purple robes of Lent being replaced in some churches by rose-colored ones. This title refers to the tradition of posies of flowers being collected and distributed at the service originally to all the mothers, but eventually to all women in the congregation. All grandmothers, mothers and daughters are invited to join us for this celebration.

Help Make Palm Sunday Crosses on March 25th. Make sure you come to your classes on Sunday, March 25th as we will be making Palm crosses to share with the younger children and the adults on Palm Sunday.

Youth Group Fundraising Bake Sale - April 1st. We will be having a Youth Group Fundraising Bake Sale on Sunday April 1st as a Lenten offering. All funds raised will be going toward a Mission Trip, yet to be decided. Please contact Mary Doherty to let her know you will be donating some delicious baked goods. More information to follow.

Church School Flower Sale Fundraiser - May 6th. The Church School will be having a Plant Sale Fundraiser to benefit 'Hope for Javier'. Orders forms will be on the tables at Coffee Hour, Sunday, March 3rd. Please return the order forms before April 15th.

The plants will be ready for pick up on Sunday May 6th after all 3 services. More information will be given out in the upcoming weeks. Please note the day change in this sale. Thank you to everyone.

Looking ahead the 6th-12th Grade will be participating in the **Contractors for Kids 5k Run/Walk**. This event will be held at Murphy Junior High and will be on April 21st. Registration forms are available at the office, please let Liz Specht know if you are interested in participating. This event is for the whole parish.

Outreach for March: We will be collecting items for the Welcome Inn Clients. Listed below are the items needed, please bring them in and place in the box at the MCS Building:

Granola Bars
Ready to Eat Stew or Hearty Soup
Toilet Paper
12 oz Large shampoo
wash cloths

Mary Doherty
Church School Director

Don't Forget.....

**Buy Gift Cards for
Stop & Shop / King Kullen /
Wild by Nature**

At coffee hour on Sunday or
at the church office during the week!



**Theophilus Healing
Mission
A Chapter of the Order of
St. Luke**

Healing Service
Friday, March 2nd - 7:30 pm
Caroline Church
1 Dyke Rd, Setauket

Meeting March 16th
Book study 7:00 pm
Meeting 7:30 pm
Rev. Nigel Mumford CD
Preparing for Healing Event in April

There will be NO Healing Service in April, it's Good Friday. The Healing Event is April 20-21 guest speaker is Donna Koeller who will be speaking on Generational Healing- Freedom and Healing for you and your loved ones.

Please see the flyer on page 12 for more information.

Invite those who need to be set free. Donna asks us to attend both Friday night and Saturday sessions. This is an event not to be missed.

Ginny and Ann
THM

Buildings, Churchyard & Grounds

Spring is not yet here—at least according to the calendar—but we are busy both working indoors and planning work for outdoors. As of this writing, security cameras have been installed around the premises. A small project to replace the sink and counters in the kitchenette in the basement of the Marco C. Smith building is also underway. Outdoors, we are gathering information and bids on repairs to some walkways and ways to better route rainwater runoff from the church and parish house. More to come on these major outdoor projects.

While some projects are best left to the pros, there are small tasks that can go a long way to maintaining our buildings and grounds that can be done by us. At our annual meeting Fr. Richard spoke of volunteerism. If you are someone who would like to do more to help, but can't make a long term commitment to join a committee or service group, here is an idea that may appeal to you. We are seeking people to be on an email distribution list (we will not share your email address) to be used to organize small groups for projects that will take only a few hours of your time. When there is a project to accomplish, I will send an email out to the list members detailing the project. We will supply the materials. When a project comes along that fits your skill set and time availability, reply and let me know. You can do this individually or get together with some friends. This is a great way to meet others in the parish, spend a few hours volunteering and walk away with a sense of accomplishment.

An example of a task would be priming & painting several doorways around the Marco Smith building. We replaced two sets of doors a few months back and, while they look great, some new wood trim and the entryways in general are in need of sprucing up. Likely it's a two hour project to scrape, prime and paint one entryway. If three teams of two or three people volunteered, all three entries would be done. Your team picks the time at your convenience.

Another example: the Gardeners for God group does a great job around the grounds, but at times needs some help to do general cleanups. Again, we can send out an email and hopefully get a number of volunteers to help the main group one afternoon. Here, many hands will make the work lighter.

While we welcome all parishioners to join this list, we especially welcome those who have not been members for very long. Again, this is a way to help by donating a few hours without a long term commitment. We hope this will appeal to many younger families with schedules too busy to make a regularly scheduled organization's meeting.

If you would like to be put on this list, email me at jcharing@carolinechurch.net.

Chris Haring, Chair
Buildings Committee
Churchyard, Grounds & Village Green Committee

Lent Madness

Who will win the Golden Halo?

Join in this fun Lenten activity for the whole parish family as the clergy of Caroline challenge you all to take part in Lent Madness, a playoff of saints competing for the Golden Halo award! Lent Madness got underway on Ash Thursday, and it has been sweeping the nations! More than 2,000 people from around the globe have voted each day, and you, too, can join the madness by voting daily (Monday – Friday) for your favorite saint of the day.

Simply log on each day to:

<http://www.lentmadness.org/> to be enlightened about the two saints competing that day, and then cast your net...er...vote for your favorite. It's that simple, and it's great fun to see who wins when the polls close! Who will be in the Saintly Sixteen, Elate Eight, and Final Four? Who will win the Golden Halo?

CYC News

The CYC had such a great time skiing and snowboarding in Vermont! Thanks SO MUCH to Bob and Sue Nalewajk for hosting us. We had eleven youth participants who were chaperoned by Lindsay Porter, Mike Specht, and Cal Hazell. In addition to skiing, we all enjoyed sledding, chowing down on homecooked food, soaking in the hot tub, and playing marathon games of Texas Hold 'Em. We even managed to squeeze in a Complaine service!

On March 4th, we will have a bowling outing at Port Jeff Bowl, 31 Chereb Lane in Port Jefferson. Meet at the bowling alley at 1:45, and bring \$12 for shoes, bowling, and pizza (more if you want to play the arcade). Parents pick up at 4:00. Friends welcome!! RSVP to Lindsay at lindsay.baldwin.porter@gmail.com, or (631) 561-3767.

The bowling outing will be in lieu of the regular 10:30 CYC meeting on March 4.

GERANIUM and PLANT SALE



May 6th

**DEADLINE TO ORDER
is April 15th**



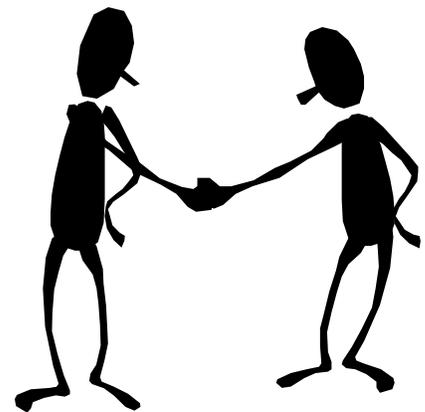
“Whatever gift each of you may have received, use it in service to one another...”
1 Peter 4:10

Parish Ministry Opportunities

The ministries of Caroline Church

As you read about our parish goals for 2012 and all the existing ministries and a rebooted one summarized in this Carillon, see where you can contribute some time and talent. A parish family is just that, a family where each member contributes to the health and well-being of the whole. So when you get a call, e-mail or a request in conversation from a member of any of these ministries to see if you can contribute your efforts, say yes! What you do for the glory of God and his church is but a fraction of the graces that Our Lord has blessed you with throughout your life.

4 1/2" Pot Geranium (colors)	\$ 4.00 ea.	x _____	= \$ _____
	<u>Red</u> <u>Pink</u> <u>Purple</u> <u>Salmon</u>		
8" Hanging Basket	\$14.00 ea.	x _____	= \$ _____
10" Ivy Geranium Hanging Basket	\$18.00 ea.	x _____	= \$ _____
12" Hanging Combo Basket	\$25.00 ea.	x _____	= \$ _____
10" Terra Cotta (Plastic Planter)	\$22.00 ea.	x _____	= \$ _____
12" Oval Planter (Mix Garden)	\$12.00 ea.	x _____	= \$ _____
12" Oval Herb Garden	\$12.00 ea.	x _____	= \$ _____
10" Salad Mix	\$10.00 ea.	x _____	= \$ _____
4 1/2" pot assorted vegetables (<u>upon request</u>)			
Make checks <i>payable to Caroline Church</i>			Total: \$ _____
Name: _____		phone: _____	



Parish Family News

Please send the detail of things you would like others to be aware of to Elizabeth Greaf at artbyeliz@verizon.net or call her at (631) 689-5604. Both your happy news and news of other life changes such as a loss of a close family member will be shared through this column when you let us know to do so. As a Christian family, we will be closer if we can share our life joys and struggles with one another.

Newcomer's/ Hospitality Committee

The Hospitality Committee will be featuring newcomers who have chosen the Caroline Church in which to worship. Any newcomer or parishioner is encouraged to send a bio and photo to Irene Ruddock 751-8337 or email her at Peace2429@optonline.net



Caroline Church
'Brown Bag Spring Fling'
Saturday, April 21st

7:30PM - 10:30PM

HELP FEED THE
HUNGRY

**Outreach Evening to
benefit
Food Pantries:**

- St. Cuthbert's E. C. Selden.
- Christ Church
United Methodist
Church
Pt. Jefferson Sta.
- St. James R.C.
Church, Setauket

Donation: \$10.00 per
person & a bag filled
with non-perishable
food.

The Setauket Neighborhood House
95 Main Street
East Setauket



B.Y.O. wine, beer or champagne plus appetizers
We will supply soda, water, ice, snacks, coffee, tea

AND

The D. J.

Call: Eileen at 474-7483

Or

Mirjana at 689-2627

For tickets.

Enjoy an evening of fun and dancing!