

The Carillon



Volume 95, Issue 100, August, 2012

Email articles to:
office@carolinechurch.net

My Dear Friends in Christ,

On behalf of myself and my family, I would like to thank you for all the cards, e-mails, facebook posts and personal greetings extended to me this past week upon the tenth anniversary of my call to be your Rector. Your kind words of appreciation of my ministry means so much to me. Time and time again, your friendship, wrapped in warmth, dedication, laughter and love has sustained me this past decade. I thank God for every day of the 10 times 365 days it has been my privilege to be here at Caroline Church. And, with God's help, I look forward to many more years of shared ministry with you in our Three Village Community. All of you have been a true blessing to me.

Many of us are still shaking our heads in disbelief when thinking about the tragic shooting in Aurora Colorado a few weeks ago. I thought about President Obama's words, "that we will all be hugging our children a little tighter this evening" Have you given your loved ones a hug today - your spouse, children, grandchildren, parents, and friends? If not, maybe we should. Certainly in a marriage relationship, one can not overemphasize the importance of touch. Embraces are simple but important gestures that could become the usual way of expressing our love to the whole family - even with those teenagers that tower over you or roll their eyes at the thought of receiving that affection. We all have a need to be touched, beginning as infants where it is necessary to survive and thrive. I remember years ago, grandparents were invited to visit the local hospital and spend time holding and nurturing newborns. Our need to be touched in a holy and healthy way persists all our lives. What does a hug communicate? It can say, "You're appreciated; you're okay; I care about you." It can relieve stress. It can heal old wounds. It can comfort more than a volume of words. Hugs help to fill our emotional tank. If your tank is empty, why not put a sign up in a prominent place that says, "I need a hug." And, remember, when you give a big hug, you get one back at the same time. As we think about all the hurt in today's world, why not begin to show reconciliation and love by hugging someone you love. Do it today, and for the next week, give that person a minimum of three hugs a day. Remember, a hug restores the soul and the relationship.

Have a blessed and safe summer surrounded by the loving embrace of Our Lord,

Bishop Lawrence Provenzano

Will be making his official
visitation

to
Caroline Church
on

Sunday, September 30th
at 10:00a.m.



Our Caroline Church Vision Statement:

*To help people encounter the living God together
and live transformed lives for Christ.*



Our Mission Statement

* *We, the parishioners of Caroline Church of Brookhaven, are committed to Jesus Christ, to His teaching, His life, death and resurrection, in our call to serve and worship Him, in the tradition of the Anglican Communion.*

* *We strive to share our faith and blessings for the furtherance of His kingdom in an environment of love, understanding, and support, through prayer, worship, Christian education, and fellowship.*

A Short Course on the Episcopal Faith and Tradition

We will offer a four-week course on the Episcopal Church's faith and tradition, also known as "Adult Inquirer's Class," beginning September 1. Bishop Provenzano will be at Caroline Church to administer Holy Confirmation and Reception on Sunday September 30 at 10:00 a.m. This class fulfills the requirements for adults who would like to be confirmed or received into the Episcopal Church. It is also appropriate for those simply interested in knowing more about the Episcopal Church. Please contact Father Richard as soon as possible to indicate your interest, or if you have questions about this class.

We would like to remember in prayer,
those who are serving in the
Armed Forces.



Afghanistan:

Michael Cardamone, Adam Fullerton,
Roy Raguso, Mike Hanna, Kevin O'Donahue
Kevin LoRusso

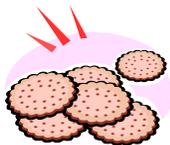
**May God protect them, bless them,
and bring them home soon.**



'Juice & Cookies on the Slype'

It's that time of year again, Summer! Along with summer, we have our 'fellowship' time outside in the beautiful fresh air on the slype. Fellowship goes so well with refreshments; we are asking that you sign up for a Sunday to serve 'Juice & Cookies on the Slype'. A reminder notice will be sent to your home prior to that Sunday. We have August 26th and September 2nd open for anyone who would like to host it.

Please see the sign up sheet at
coffee hour.



Liturgical Calendar July

Baptism: Joseph Butruch, Jamie Butruch, Kelsey Butruch

Wedding: Jeffrey Peterson & Alicia Padilla
Giles Malieckal & Sunitha Jaikumar

Burial: Florence Grace Heine

Summer Service Hours 8:00 a.m. & 10:00 a.m. from Now to September 2nd

Please mark your calendars as we change into our
summer service times.

We will continue to have the Thursday
12:30pm Holy Eucharist Service
throughout the summer.

There will also no longer be Tuesday evening
7:00pm Holy Eucharist
services throughout the summer.

Have a blessed & safe summer.

We will begin our Fall Season with three services on

Sunday, September 9th

8:00 a.m., 9:30 a.m. & 11:15 a.m.

We will have the Installation of Teachers/Helpers at the 9:30 a.m. Service that day and Church School will begin after the Installation of Teachers/Helpers in the MCS building.

There will be NO Children's Chapel this day. Children's Chapel will begin on Sunday, September 16th.

Summer Evening Services

E.a.T.* at Caroline!

* Eucharist at Table – worship in the style of the first followers of Jesus

This summer as, in the past we will gather together for combined worship and fellowship on Saturday evening, August 18th. The services will be held in the tradition of the early church, with a Eucharist woven into the context of a shared meal. We will gather at 5:30 p.m. and the meal will take place in the Marco C. Smith building.

Bring along your family and friends of all ages, and food to share. Iced tea, lemonade, and table ware will be provided. Assistance with set up and clean up is most welcome.

Fuel your body! Feed your soul! Follow Jesus!

Our Anglican Heritage

Jeremy Taylor

A 7th century theologian, Jeremy Taylor is renowned for his devotional writings and his works have won a permanent place in English literature. Jeremy Taylor was a native of Cambridge and after the Restoration of Charles II, became a bishop. His writings are among the glories of English spirituality and literature, and it is for this that he is chiefly remembered.

Taylor was born on 15 August 1613, the son of a Cambridge barber. He was educated at the newly-founded Perse School and then at Gonville and Caius College. In 1633 he was elected a fellow of the college and was ordained when he was only 20 years old.

His preaching attracted the attention of William Laud, Archbishop of Canterbury, who encouraged him to continue his studies, and he became a fellow of All Souls, Oxford. He later became Rector of Uppingham, in Rutland, where he married and settled down to the work of a country priest. He was well known as a spiritual guide and director, and people came to him from far and wide for advice and counsel.

During the Civil War he was a supporter of the king's cause and was Chaplain to the Crown. Charles I appointed him Rector of Overstone in Northamptonshire. He was captured and imprisoned after the siege of Cardigan Castle. The king is said to have given him his watch and some jewels before his execution in January 1649.

Bishops in the Church of England were then abolished under the Commonwealth, and Taylor, who had been a strong supporter of episcopacy, was repeatedly imprisoned. During this time he produced much of his great writing: his apology for authorized and set forms of liturgy 'against the pretence of the Spirit', a book of twenty-seven sermons for 'the summer half year', and shortly after, a book of twenty-five for 'the winter half'.

In 1650 his great work, *The Rule and Exercises of Holy Living*, was published. It is a manual of Christian practice and devotion which has influenced Anglicans ever since. The following year the sequel appeared: *The Rule and Exercises of Holy Dying*. Both quickly established themselves as classics of Anglican spirituality as well as being some of the finest examples of English prose. He is considered by many to be among the four masters of early seventeenth century literature, with Shakespeare, Bacon and Milton

In 1658 he accepted a position as a lecturer or preacher at Lisburn in Ulster, and on the Restoration of Charles II, when episcopacy was also restored; he became Bishop of

Down and Connor, and also vice-chancellor of the University of Dublin. However, he did not have an easy time in his new post. Many of his clergy were Presbyterians who refused to accept his authority and were deprived of office, while the majority of the population was Roman Catholic. The difficulty of his position no doubt affected his health, and, catching a fever from a patient he was visiting, Jeremy Taylor died at Lisburn on 13 August 1667, two days before his fifty-fourth birthday.

He is remembered as perhaps the greatest of the 'Caroline Divines', those Anglican theologians and writers of the mid-seventeenth century, a man of broad outlook and warm heart who wrote with great passion and belief, and whose conviction and faith still speak to us today. He is remembered throughout the Episcopal Church every year on August 13.

ECW Evening Branch

The ECW second annual summer brainstorming barbecue will be on Wednesday, August 8th at my home, 5 Salt Meadow Lane in Stony Brook at 6:30pm.

Last year we came up with some great ideas, including the fabulously successful Paper Bag Ball! Let's see what we can come up with for this year.

Please email to let me know if you are able to attend so we can plan. Hamburgers will be provided and we will organize the appetizers, salads and desserts.

Please email me at rmellis@optonline.net. Hope to see you there.

Mirjana Ellis

Foyer Group

Have you been in a foyer group before? Would you like to try it for the first time? Foyer groups are great way to socialize with members of the congregation, and a good way to get to know each other better.

Minimal work and a lot of fun! New groups will soon be formed. If you are interested, please email me at rmellis@optonline.net. Come and join the fun!

Mirjana Ellis

Summary of some relevant General Convention Resolutions

Here are some relevant resolutions out of the almost 400 submitted, as reported by Episcopal News Service, coming out of last month's 77th General Convention of the Episcopal Church. General Convention has called on the Episcopal Church to re-imagine its structure, taken historic steps towards full inclusion, endorsed positive investment in the Palestinian Territories, and reaffirmed its commitment to building Anglican Communion relationships while declining to take a position on the Anglican Covenant.

The balanced budget of \$111,516,032 was adopted. The spending portion of the budget for the next triennium is allocated according to the Anglican Communion's Five Marks of Mission, and the categories of administration and governance. The five marks are:

- To proclaim the Good News of the Kingdom
- To teach, baptize and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

Resolution C095, which calls for creation of a task force to re-imagine the workings of the Episcopal Church in the 21st century, sailed unanimously through both houses. The legislation creates a special task force of up to 24 people who will gather ideas in the next two years from all levels of the church about possible reforms to its structures, governance and administration. Its work will culminate in a special gathering of people from every diocese to hear what recommendations the task force plans to make to the 78th General Convention. Its final report is due by November 2014.

In a historic move, convention authorized provisional use of a rite for blessing same-gender unions. "The Witnessing and Blessing of a Lifelong Covenant" rite will be available for use starting Dec. 2 (the first Sunday of Advent), but clergy will need the permission of their bishop under the terms of the resolution.

The resolution calls on the Standing Commission on Liturgy and Music "to conduct a review process over the next triennium, making clear that this is a work in progress," the Rev. Ruth Meyers, deputy of the Diocese of Chicago, told the deputies. She chaired the convention Prayer Book, Liturgy and Church Music Committee's subcommittee on blessings and the SCLM. The resolution directs the SCLM to include "diverse theological perspectives in the further development of the theological

resource" and to invite responses from throughout the church as well as from the Anglican Communion and the church's ecumenical partners. The resolution states that, under existing canons, clergy can decline to preside at a blessing liturgy and says that no one "should be coerced or penalized in any manner, nor suffer any canonical disabilities" for objecting to or supporting the 77th General Convention's action on blessings.

Two resolutions passed by convention offer support for the transgender community by adding gender expression and identity to two canons that prevent discrimination. One makes clear that the ordination discernment process is open to them, and another guarantees their equal place in the life, worship and governance of the church.

Convention overwhelmingly supported a resolution on positive investment in the Palestinian Territories. But the bishops agreed to postpone indefinitely a conversation on corporate engagement. Resolution B019 affirms positive investment "as a necessary means to create a sound economy and a sustainable infrastructure" in the Palestinian Territories. It also calls on the church to support "the Jewish, Muslim, and Christian study on peace with justice in the Middle East," and produce an annotated bibliography of resources.

Convention also affirmed its commitment to building relationships across the Anglican Communion, especially through the Continuing Indaba program, and to decline to take a position on the Anglican Covenant. Connecticut Bishop Ian Douglas, chair of the World Mission Committee, told ENS following the vote that the resolutions are "a genuine pastoral response because we are not of one mind, and to push a decision at this time would cause hurt and alienation in our church on both sides and instead we chose to stay in the conversation."

Resolution A050 authorized a task force to study marriage. It calls for creation of a 12-member task force to study marriage, including needs for pastoral responses by clergy for same-sex couples in states where civil marriage is legal, as well as issues "raised by changing societal and cultural norms and legal structures."

Resolution C029, affirming the Episcopal Church's teaching that Baptism is the norm for those who wish to receive Holy Communion.

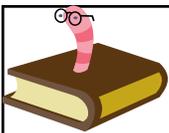
For a full list of resolutions acted on at the 77th General Convention, go to the General Convention Website of the Episcopal Church.



Caring for the Caregiver Support Group

The Emma Clark Library in Setauket will be hosting a program on the "Caring for the Caregiver" support group presented by Virginia Cash, our geriatric social worker and the group's facilitator. The date is August 15th from 7:00-8:30pm. This would be an excellent opportunity to explore whether the group is right for you and to ask questions. If interested in attending, please call the library at (631)941-4080 to register in advance.

Ongoing meetings of the support group continue to be held every 2nd Wednesday of the month from 7:30-9pm and every 4th Saturday of the month from 9:30-11:00am. If you have questions, please leave a message at the church office (631)941-4245 and someone will get back to you.



The Caroline Book Club

Caroline book club's next meeting will be at the home of the Soderstroms, 10 Lotowana Lane, Stony Brook on Sunday Sept. 16 at 7:30. The book? YOUR CHOICE! Share something from your summer reading. New members are particularly welcomed to try us out. Questions? Call Karl at 751-7234.

Message from Mother Ann Tillman

Dear Friends and Family,

I have a date for Saint Matthias' Celebration of New and Mutual Ministry! It will be on Tuesday evening, the 18th of September, at 7:00 p.m. I know that many of you will be unable to come since it is on a Tuesday evening or you are too far away, but I wanted to let you know about this wonderful event in the life of Saint Matthias' Church as we formally take up the ministry that we are called to share. For those who cannot be there, please hold us in prayer on 9/18. Know that I am most grateful to each and every one of you for your part in shaping and forming me to be a priest in God's Church, and for your care and support along the way in this process. You are all in my prayers of gratitude!

Love and blessings, Mother Ann+

Planned Giving Opportunities

Planned giving is a great opportunity for parishioners to help provide for the long term future of Caroline Church. Although there are immediate needs for the financial health of our parish that are addressed with yearly pledges, projecting decades into the future is equally important. Specific planned giving instruments can help provide income in perpetuity to meet our long term needs and dreams.

Although there are many types of Planned gifts, any donation that takes into consideration tax consequences is a planned gift. Revocable bequests are bequests that can be changed by the donor at any time. Irrevocable bequests are gifts that become a legal commitment and cannot be changed or taken back. Charitable remainder trusts are when the donor receives income for his or her life, and the balance is remitted to the parish upon the donor's death or the death of a surviving heir. A LEAD trust is when our parish uses a portion of the return on investment for a specific number of years with the balance and any growth given back to the donor's heirs.

Gifts of appreciated securities are publicly traded stock that has increased in price since the donor originally purchased the stock. The stock is transferred directly to the parish and the donor is able to write off the market value on taxes, thus not paying capital gains taxes. Life insurance either an existing or new policy in which Caroline Church is named as a beneficiary.

Gifts of property could be both real and other, including art, jewelry, antiques, and real estate. In all situations donors need to consult their own legal and tax advisors before making a planned gift to maximize tax benefits. If you think you can make a planned gift to Caroline Church, contact our Investment chair Chris Haring to discuss this further.

Adult Education Committee Invitation to the Whole Parish

The Adult Education Committee really needs you, your creative thoughts and ideas, your wishes for future formation programs, and your assistance in planning them and carrying them out.

Please give prayerful consideration to this invitation to join in this vital ministry at Caroline. If you find yourself being called in any way, whether you're an idea person, a logistics person, or whatever your gifts may be, speak to Father Richard and he will help get you connected.



CHURCH SCHOOL NEWS

I hope everyone is enjoying the last full month of Summer. I would like to thank everyone from Caroline Church that volunteered at VBS this year. We had a wonderful time and the children loved the week. We were able to raise \$750 for Kids for Cancer and Alternatives for Children. We also gave Birthday Wishes supplies for a Birthday Party at one of their shelters. We had 115 children, and 60 volunteers each day. Thank God for the most beautiful week, weather wise of the summer.

Church School starts on September 9th. We will have our Church School Teacher Installation at the 9:30 service and then have Church School. I have enclosed a copy of the registration form for Church School. Please fill it out and return it to me by August 31. Even if you have filled one out before, please fill it out again. Janet updates all the information in the computer for each family. I am looking for a few more teachers to help teach on Sundays. I hope to have enough teachers so that they may team teach together and no one is having to teach each week. I need Pre-K and Kindergarten, 1st and 2nd grade, and 3rd and 4th grade. Some people have told me that they would teach, I will be in touch with you to make sure you still are available. I will be sending out more information about the upcoming Church School year by the end of the August so look for that in the mail.

We will be having a Church Picnic on Sunday September 2 at 4:30 pm. We will supply the hotdogs, hamburgers, ice tea, lemonade and dessert. Please bring a salad to share and wine or beer of your choice. We would like to use this picnic as a youth group get together so I hope many of you will be able to join us. We will play a game of Volley Ball or other game. We hope to have someone play music for our entertainment. Please mark your calendars for this fun evening.

I am still looking for more people to play on our Church Team. We need a name, any suggestions? Caroline Crickets. Please e-mail me and let me know if you want to be on the team. All adults and youth are welcome. We will be having a few get-togethers to practice. The Specht Family has a Volley Ball court and we will be able to practice at their home. We need at least 8 players. The game is on October 13. The game is to help raise money for Hunger.

The Bishop is coming to Caroline Church on September 30th at 10:00 a.m. He will be Confirming our young adults. We will only have an 8 o'clock and 10 o'clock service on that Sunday. WE WILL NOT HAVE ANY CHURCH SCHOOL ON THAT SUNDAY. We will have babysitting. This is a very special day and I would like to invite you all to come

and meet our Bishop. We will have a special brunch after the 10 o'clock service.

I look forward to seeing everyone on September 2nd. Have a great August.

Mary Doherty
Church School Director



Join Us For the 8th Annual **Camp Caroline!**

What is Camp Caroline?

Camp Caroline is an extension of our school year children's program. During Camp Caroline, your children will have the opportunity to learn more about the Christian faith through stories, arts and crafts, songs, and games.

How does it Work?

Come to church during the summer and bring your children into church with you. Right before the sermon (about 20 minutes into the service), the Camp Caroline teachers will stand up in the aisle.

All children, ages 4 through fourth grade, will be invited to stand up and will be led out of the church into the MCS building where they will participate in a casual, stimulating, fun, hands on summer Bible based church program.

At the end of church, you can pick up your children in the MCS building across the back parking lot.

When is it?

Camp Caroline will run for 12 Sundays, beginning Sunday, June 17th and ending Sunday, September 2nd.

How can you help?

We need both adult and teen volunteers to assist Camp Caroline this summer. Please consider volunteering one Sunday this summer. No experience is necessary. There will be a sign up sheet at coffee hour, or you may call me to let me know what Sunday is good for you. We need only 12 People to sign up.

Please give this some thought as you plan your summer schedule. Thank you. For more information call Mary Doherty at 928-9841.

We look forward to seeing you and your kids at Camp!

Caroline Church of Brookhaven
Church School Registration 2012-2013

Father's Name _____ Mother's Name _____

Address: _____

Town _____ E-Mail _____

Phone: _____ Dad Cell _____ Mom Cell _____

Religious Affiliation of Father: _____

Mother: _____

Children reside with Mom Dad Both or Other

Who is allowed to pick up children from class? _____

Child 1 Name _____
Grade _____ Age _____
Birth Date _____
Allergies _____
Interest/Talents _____
Baptized/Date _____
Confirmed /Date _____

Child 2 Name _____
Grade _____ Age _____
Birth Date _____
Allergies _____
Interest/Talents _____
Baptized/Date _____
Confirmed /Date _____

Child 3 Name _____
Grade _____ Age _____
Birth Date _____
Allergies _____
Interest/Talents _____
Baptized/Date _____
Confirmed /Date _____

Child 4 Name _____
Grade _____ Age _____
Birth Date _____
Allergies _____
Interest/Talents _____
Baptized/Date _____
Confirmed /Date _____

I can help in the following areas of Children's Ministry (check all that apply)

Teacher _____ Substitute Teacher _____ Nursery Aide _____ Children's Chapel _____ Youth Group _____
Story Telling _____ Family Bingo Night _____ Games Day _____ Breakfast with Santa _____
Pageant _____ Bible Challenge _____ Mardi Gras Dinner _____ Bunny Breakfast _____

Signature of Parent/Guardian _____ Date _____

Prayer Shawl Ministry

On May 24th, Jeanne Provenzano, wife of our Diocesan Bishop, contacted me to inquire about partnering with our prayer shawl ministry to provide prayer shawls for St. John's Hospital in Far Rockaway. St. John's Hospital is the only facility in the region with a labor and delivery unit, and serves many who have limited access to health care, and/or begin prenatal care late in the pregnancy. Jeanne went on to tell me that Mother Cecily Broderick, together with nursing staff and Episcopal Church Women throughout the Diocese, had planned a baby shower for thirty expectant mothers who could not afford to purchase necessities for their babies. The shower was to be held on June 20th, less than a month away.

My first immediate reaction was that there was no possibility we could pull together thirty shawls in such a short amount of time. Our little group only had three shawls in stock. So I did not respond to Jeanne immediately, but instead wrote to Sue Seel, co-convenor of our Shawl Ministry, to ask her advice. Sue immediately responded, "Sounds great to me! Would be so special for those moms and babies I can have another one made by then!" Buoyed by Sue's enthusiasm, I started to pray in earnest, and cast out an appeal to the dozen or so women in our group. I got a mixed response. A few said yes, they could finish a shawl in time, but most were too busy or unable to do so.

I prayed some more, and actively started to worry, instead of trusting in God. *"Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?" Matthew 4:30*

I cast my net further, and e-mailed the conveners of prayer shawl ministries at Emmanuel Church, Great River, St. Mark's, Islip, St. Cuthbert's, Selden, The Setauket Presbyterian Church, and First Presbyterian Church of Smithtown. I also sent an e-mail to the Parish Office at Sts. Philip and James Roman Catholic Church in St. James. My inbox was flooded with affirmative answers! The response was overwhelming, and I could hear God reminding me, *"Why are you fearful, O ye of little faith?" Matthew 8:26*

Another appeal went out for baby items, clothing and toiletry articles, and I passed the list along to the women I had previously contacted.

On Friday, June 15th, three weeks after the original request from Jeanne, I took a day off from work and drove around the Island collecting donations. My entire

car had already been filled the evening before with donations from St. Philip and James, who gave us 15 prayer shawls, diapers, wipes, clothing, and toiletry articles. St. Cuthbert's gave us 4 shawls, St. Mark's gave us 5 along with clothing, books, and stuffed animals. The First Presbyterian Church gave us 2 shawls along with crocheted articles of clothing, and money to purchase more. The Cathedral of the Incarnation produced 2 shawls, and Emmanuel Church donated 7. Our little group came up with 7 shawls, including a gorgeous one in blue made by Raewynne, who also made two pairs of mary-jane booties, and Joan Bengtson contributed a lovely rose colored shawl. Friday afternoon, Sue Seel and I wrapped thirty of the shawls in tissue paper and ribbon, and added a little note with prayers for the mothers-to-be, and their babies. Additionally, we gave 12 extra shawls, a total of 42!

Saturday morning I drove in 11 large cartons of shawls, baby items, diapers and wipes to the Mercer School in Garden City to leave for the ECW to collect and take to the hospital. Each young mother at the shower on the 20th was to receive a gift basket, a shawl, and a \$150 gift card.

Thank you to all who contributed so generously and lovingly to this ecumenical outpouring of love. I am sure those mothers felt extremely blessed and encouraged by these gifts, such tangible symbols of God's grace and love. We certainly felt blessed by the effort. Jesus said, *"...if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you." Matthew 17:20*

Prayers and donations for these expectant mothers continue to be most welcome. Please send checks to Mother Cecily Broderick, St. John's Episcopal Hospital, 327 Beach 19th Street, 9th floor, Far Rockaway, NY 11691 (please make checks payable to St. John's Hospital).

Wylie Hunt

