

The Carillon



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Email articles to:
office@carolinechurch.net

My Dear Friends in Christ,

As we enter the final month of summer, we will have opportunities to experience some time off from our usual routines and enjoy the company of family and friends in diverse relaxed settings. Some may have the opportunity to travel in other parts throughout the country and attend worship services at various houses of worship. I hope you find a welcoming experience wherever you may go.

It is good to remember that, here at Caroline Church, we will be welcoming visitors from other places to our Sunday morning services during the summer. How important it is for us to express our hospitality to those visitors. Part of this hospitality is getting to know the person who comes through our church doors. Even though the time may be short we need to begin a relationship. And the best way to connect with them is to do some active listening, vs excessive information sharing.

The story is told of Franklin Roosevelt, who often endured long receiving lines at the White House. He complained that no one really paid any attention to what was said. One day during a reception, he decided to try an experiment. To each person who passed down the line and shook his hand, he murmured, "I murdered my grandmother this morning." The guests responded with phrases like "Marvelous. Keep up the good work. We are proud of you. God bless you, sir." It was not until the end of the line, while greeting the ambassador from Bolivia, that his words were actually heard. The ambassador leaned over and whispered, "I'm sure she had it coming."

How good a listener are you? Check yourself out with these seven categories:

1. Since you think about four times faster than a person usually talks, do you use this time to think of other things while you're keeping track of the conversation?
2. Do you listen primarily for facts rather than ideas when someone is speaking?
3. Do you avoid listening to things you feel will be too difficult to understand?
4. Can you tell from a person's appearance and delivery that there won't be anything worthwhile said?
5. When someone is talking to you, do you appear to be paying attention when you're not?
6. Do certain words and phrases prejudice you so you cannot listen objectively?
7. When listening, are you distracted by outside sights and sounds?

Evangelism is about listening. Listen to what St. Mark says in Chapter 6, verse 7 to 12: "He called the twelve to Him and began to send them out in pairs. He gave them authority over unclean spirits and instructed them to take nothing with them but a staff; no money, no bread, no bag, nothing but the sandals on their feet and the coat on their back. ... and so His disciples went out into the countryside, preaching the changed life as Jesus had taught them."

Take nothing with you so that you don't get attached to things. Nevertheless, be ready to have a relationship with people, and stay until they ask you to end the relationship, remaining only at their house, not moving around, but rather where you are welcome. When they welcome you, proclaim the glory of the Lord as you have it within you and share your story and listen to theirs. Give them the power of God in your lives by love and repentance. Acknowledge the bad things and evil things we harbor within, and heal them with love that God has for them.

Evangelism is making disciples and having the power of God handy. We need to show our relationship with God and to listen slowly to others in this regard. Listen to another's story. Why are they here? What made them approach our church with all the choices out there? If they have come more than once, we could ask what their interests are and offer a ministry we have that they may be drawn to as they become more comfortable attending?

Evangelism is about growth, not in numbers but in relationships. We here at Caroline Church, all need to be cognizant of this evangelism of relationships, being active listeners, and a welcoming presence within our par-

Our Caroline Church Vision Statement:

*To help people encounter the living God together
and live transformed lives for Christ.*



Our Mission Statement

** We, the parishioners of Caroline Church of Brookhaven, are committed to Jesus Christ, to His teaching, His life, death and resurrection, in our call to serve and worship Him, in the tradition of the Anglican Communion.*

** We strive to share our faith and blessings for the furtherance of His kingdom in an environment of love, understanding, and support, through prayer, worship, Christian education, and fellowship.*

ish family, so that all people who come through our doors find our parish to be a spiritual haven. Evangelism is about caring who is sitting next to us, in front and behind us and how we can exercise true Christian hospitality in being a representatives of Our Lord's accepting embrace.

In the service of Christ,
Cn. Richard+

Fr. Farrell Graves

The Kingdom of Heaven

With intent, Christ describes people not as good or evil, but in terms of their proximity to the kingdom of heaven. It is his preferred metaphor because it emphasizes not how well we follow rules, but how we "be" in the world, how we relate to all that is around us. One who values rules over relationship and follows the letter of the law is still far from the kingdom of heaven. This does not mean that Christ encourages us to abandon all rules in favor of a kind of feel-good sentimentalism that is ultimately self-seeking, an attitude of "Let's all just get along" that ignores injustice, emotional pain, and spiritual emptiness. Christ instead wants us to recognize the purpose behind the rules. The sabbath was made for people, and not people for the sabbath, as Christ says. The purpose of the sabbath is to spend more time with God, not to demonstrate how well one can follow rules; it is possible to observe the sabbath without contemplating God.

Salvation, Christ teaches, comes not through relationship to rules, but through relationship to the world. We are guided in this by the dictum to do unto others as we would have them do unto us. Unfortunately, it is easy to misconstrue this as, "I will treat you as if you were I" rather than "as if I were you." We would not like others to treat us as if we were the same as they are. "Do unto others" means that we must ask ourselves, "If I were this person, this addict, this criminal, this annoying person at church, how would I want to be treated in my deepest self." When we treat others as if they were ourselves, we expect them to obey our rules, to support our egos. While claiming to be following the gospel, we act in our name rather than God's name. The gap between "as if you were I" and "as if I were you" is immeasurable.

One's deepest desire may be in conflict with other desires. An addict's superficial desire might be to be given more drugs, but in his deepest self, he wants to be helped towards salvation, and if that is not possible, at least not to be harmed by being invited farther away from the kingdom of heaven. As seminarians in Man-

hattan, many of whom came from less metropolitan areas, we were faced with this dilemma daily. What does one do when asked for money by someone on the street? If one gives money, it might be used to buy alcohol or drugs and the person would not be drawn into relationship, but assisted in his distraction. One can, on the other hand, buy him food, thus drawing him into relationship and not contributing to escapism. Although having his nutrition needs temporarily met may allow him to use other money he receives for drugs rather than food, the point is that, for a time, he was in relationship with a caring person, a bit closer to the kingdom of heaven. Figuring out what will draw someone closer to the kingdom of heaven, engage her more deeply in relationship rather than supporting escapist illusions is not easy, but it is the constant charge of the Christian.

Our Anglican Heritage

Laurence of Rome

Laurence (or Lawrence) was chief of the seven deacons of the congregation at Rome, the seven men who, like Stephen and his companions (Acts 6:1-6), were in charge of administering the church budget, particularly with regard to the care of the poor. In 257, the emperor Valerian began a persecution aimed chiefly at the clergy and the laity of the upper classes. All Church property was confiscated and meetings of Christians were forbidden. The bishop of Rome, Sixtus II, and most of his clergy were executed on August 7th 258, and Laurence on the 10th. This much is from the near-contemporary records of the Church.

The accounts recorded about a century later by Ambrose and the poet Prudentius report that the Roman prefect, knowing that Laurence was the principal financial officer, promised to set him free if he would surrender the wealth of the Church. Laurence agreed, but said that it would take him three days to gather it. During those three days, he placed all the money at his disposal in the hands of trustworthy stewards, and then assembled the sick, the aged, and the poor, the widows and orphans of the congregation, presented them to the prefect, and said, "These are the treasures of the Church." The enraged prefect ordered him to be roasted alive on a gridiron. Laurence bore the torture with great calmness, saying to his executioners at one time, "You may turn me over; I am done on this side." The spectacle of his courage made a great impression on the people of Rome, and made many converts, while greatly reducing among pagans the belief that Christianity was a socially undesirable movement that should be stamped out.

The details of these later accounts have been disputed, on the grounds that a Roman citizen would have been beheaded. However, it is not certain that Laurence was a citizen,

or that the prefect could be counted on to observe the law if he were. More serious objections are these:

(1) The detailed accounts of the martyrdom of Laurence confuse the persecution under Decius with the persecution under Valerian, describing the latter, not as an emperor, but as the prefect of Rome under the emperor Decius.

(2) We have early testimony that Bishop Sixtus and his deacons were not led away to execution, but were summarily beheaded on the scene of their arrest.

For these reasons, the Bollandist Pere Delahaye and others believe that Laurence was simply beheaded in 258 with his bishop and fellow deacons. On this theory, it remains unexplained how he became so prominent and acquired so elaborate an account of his martyrdom.

Lawrence's emblem in art is (naturally) a gridiron. He is remembered throughout the Episcopal Church every August 10.



Dear Caroline Church Family:

It is with bittersweet joy that we write to let you all know that Dave has accepted a one-year position teaching music history at the University of Akron, Ohio, near Cleveland. Dave graduated with his Ph.D. in Music History/Theory in 2014 and has been diligently searching for a full-time job in a tough job market. Your prayers have finally come through, and we are extremely grateful for your support.

We think of you all as an extended family and have enjoyed getting to know everyone over the years. Bethany began playing at Caroline in Fall 2007 and Dave joined the choir soon after. During our time with you we got married in 2011, Bethany completed her DMA in harpsichord performance in 2013, and more recently we rejoiced in the birth of our daughter, Nora Cecilia, on July 1. We appreciate everything you have done for us over the years, and hope you will stay in touch. God bless!

Love,
Bethany, Dave, and Nora

Brotherhood of Saint Andrew.

The Brotherhood of Saint Andrews is pleased to invite our parish family and friends to a mid summer BBQ.

Many of you supported our various events throughout the year and we thank you for all your support.

We have invited our youth to present their thoughts and experiences from recent mission trips. The CYC has recently returned from D.C. and Thomas Hull spent his winter break in Cuba. Please join us to hear what our amazing youth are up to.

We will also be saying goodbye to Bethany, Dave and Nora. So stop on by to wish them well.

Brotherhood will be Grill'n, while you'all are Chil'in

Youth have the dessert covered.

We start at 5:00pm Hope to see ya.

Br. Mark



Thank You...

...to all who supported and donated at my scholarship blood drive. It was a success with a total of 52 pints collected! We couldn't have achieved this goal without the overwhelming support from our Caroline Church family.

Thanks again,
Tim Specht



Sonshine Ministries

The Sonshine Ministry is here for **YOU!** Let us make your life easier as you or a loved one recuperates. Many fellow parishioners are on hand to bring a hot meal to your home. All that's required is to **ASK!** If you, or someone you know is in need of this ministry, please contact Dianne Johnson, 473-7913; Claire Mis 689-1210 or cmis@hotmail.com; or Barbara Delfyett at 751-3658.



Join Us For the 11th Annual Camp Caroline!

What is Camp Caroline?

Camp Caroline is an extension of our school year children's program. During Camp Caroline, your children will have the opportunity to learn more about the Christian faith through stories, arts and crafts, songs, and games.

How does it Work?

Come to church during the summer and bring your children into church with you. Right before the sermon (about 20 minutes into the service), the Camp Caroline teachers will stand up in the aisle. All children, ages 4 through fourth grade, will be invited to stand up and will be led out of the church to the basement of the Parish House, where they will participate in a casual, stimulating, fun, hands on summer church program. At the end of church, you can pick up your children in the basement of the church.

When is it?

Camp Caroline will run for 12 Sundays, beginning Sunday, June 21st and ending Sunday, September 6th. Remember, starting on June 21st, the usual 9:30am worship service starts one half hour later, at 10:00am.

How can you help?

We need both adult and teen volunteers to assist Camp Caroline this summer. Please consider volunteering one Sunday this summer. No experience is necessary. There will be a sign up sheet at coffee hour, or you may call me to let me know what Sunday is good for you. We need only 12 People to sign up. Please give this some thought as you plan your summer schedule. Thank you.

For more information call Debbie Felber at 255-2929.

We look forward to seeing you and your kids at Camp!



We would like to remember in prayer, those who are serving in the Armed Forces.

Michael Cardamone, Melanie Gonzalez, Don Gonzalez, Andrew Gaebelein

May God protect them, bless them, and bring them home soon.



“Back to Church Sunday” September 13th at Caroline Church

- Have you been yearning for a time to get back to church?
- Do you miss the connection with God, the wonderful music provided by our first class choir?
- Are you thirsty to hear the Word?
- Is it time to start the children in Sunday School?

Then come worship with us at the Caroline Church on September 13th at the 8:00, 9:30 or 11:15 am services. A special coffee hour will be provided after the 9:30 service where you can find open hearted, warm Christian fellowship and you can learn about the many ministries that may suit your spiritual needs.

Caroline Church welcomes all parishioners, new members, Sunday School children, neighbors and friends are all encouraged to join us too on...

**“Back to Church Sunday”
on
September 13th
at
Caroline Church**



A Call for Acolytes!

All those entering 6th Grade or above, are invited to serve on the Altar at Caroline Church. This is a great opportunity to serve your parish community by helping the priest and the people worship Our Lord on Sunday mornings. Also our Acolyte Corp have a fun time together with BBQ's, game days, and a Paint Ball

outing planned. There will be a training session for new acolytes this month. Call the parish office and let Cn. Richard know you would like to be one of our new acolytes.



Church School News

We hope everyone is having a wonderful safe, fun and restful time in body and spirit. We are gearing up for a new year of Church School; start date: Sunday September 13 at 9:30am.

We had a wonderful Vacation Bible School (VBS). So many people to thank but without all the volunteers to help run, teach and support our children it would not have been a great success. The week consisted of worship, games, recreation, crafts, music and bible studies. We learned about Jesus' life as a youth and how we today parallel his. It was wonderful to see so many of our Caroline, Three Village, and surrounding communities step up to participate and support our VBS program; BIG THANKS TO ALL!!

Our Camp Caroline Sunday School program for children 4 years old to 4th Grade continues through the month of August. The children are dismissed after the Gospel on Sunday morning and go to their class with their teacher. There is a sign up sheet on the Refreshment Table on the Slype, so please volunteer to be a guest teacher for an upcoming Sunday. Also, if you have an infant or toddler, you can drop them off in the MCS building at the Nursery any time from 9:30 a.m. so you can attend Sunday worship.

As we prepare for our Church School year we ask all adults of any age who may be interested in volunteering their time to teach or be a volunteer in the nursery to please contact me as soon as possible. We can always use your extra hands to improve and maintain our existing program. Please contact me at 631-255-2929 or : debfel@optonline.net.

See you soon,
Deborah Felber
Director of Children's Ministry



Grief Support Group

Our next meeting date is to be determined. It begins at 7:00pm. Anyone who has lost a loved one is cordially invited, even if your loss was years ago. Your attendance may be the spark to help someone else. We follow a basic structure and all sharing or discussions are held confidential.

For additional information, please contact Cn. Richard at the parish office, or Don Muffly at 689-8804.



Caroline Book Club

The Caroline Book Club will meet and share summer reading reports on Friday September 11th at 3:00pm in the Parish House. Come and join us. Questions? Call Al Galloway, 474-3767.

All Souls' Events

The Race is On! Our 7th Annual SOLES for All Souls' Sponsorship Drive has begun. Runners and walkers can now sign up online with a professional race service at www.active.com, which will bring in a lot more participants. Contact Sue Kerr at 689-7832 or sbkerrs@aol.com.

The Stony Brook Chamber Ensemble will present a classical music program at the next "Saturdays at Six" concert. (61 Main St, Stony Brook) on **August 15th** at 6:00pm. Please bring a can of food to donate to the food pantry.

Community Summer Youth Fellowship Program

Setauket Presbyterian Church has for the 5th year opened its Fellowship Hall doors on Tuesday evenings, from 6:30 - 8:00pm for a time of fellowship and games for Junior High, Senior High and College youth and friends. They meet each Tuesday up through and including Sept. 1st. RSVP's are not mandatory to attend, just stop on by - RAIN OR SHINE!

Juice & Cookies on the Slype Host/Hostess

June 21st - September 6th
Sign up for 2015

Please feel free to sign up for this wonderful time of sharing. Open to families, organizations or individuals who would like to share their 'hostess' gifts.

The sign up list is on the clip board in the MCS building. You may either just sign up on the list, call the parish office at 941-4245 or contact Len Calone at 928-2019.

Stewardship

Stewardship is ...Everything we think, say, and do after we say "I believe"

Stewards of the Environment

Kids Movie Night

Although the weather did not cooperate to view outside, the stewardship committee would like to thank all those that came out to see the children's movie The Lorax. This movie offered an inspirational message to take action to preserve and protect our environment. The movie specifically points to small changes that can have a larger, long term effect on creation.

Home -to-Community Garden

Our adopted vegetable plants are growing and producing beautiful and healthy zucchini. These vegetables are being donated to the soup kitchen where they are cooked and served to those in need within our community. If you are tending a vegetable plant at home, please return the produce on Sundays to Caroline Church. A collection basket will be located outside the Marco Smith building door.

Bottle Collection

The bottle collection will continue through the month of August. Please continue to bring clean bottles to the collection area located behind the barn. More than 75 dollars have been collected thus far. The money will go towards youth projects.

Sermon

On July 26th Cn. Richard presented a sermon on how caring for creation is an essential component of religious faith and witness. He urged us to consider taking one step further in our practice of being environmental stewards.

Vestry Highlights

July

- Reviewed first half of 2015 budget vs. expenditures
- Reviewed our 2015 Parish Goals
- Planning for Bishop's visit on October 18th
- Discussion of improving buildings for handicap access

Barbara Russell
Clerk of the Vestry

Summer Evening Services

E.a.T.* at Caroline! *Eucharist at Table*:
worship in the style of the first followers of Jesus

This summer as, in the past we have been gathering together for combined worship and fellowship on Saturday evenings. The services have been held in the tradition of the early church, with a Eucharist woven into the context of a shared meal. The final date for these evening services is:

August 29th

All gatherings begin at 5:30 p.m.

All meals will take place in the Marco C. Smith building.

Bring along your family and friends of all ages, and food to share. Iced tea, lemonade, and tableware will be provided. Assistance with set up and clean up is most welcome. Fuel your body! Feed your soul! Follow Jesus!

Diocesan Racism Awareness Program

"RAP - Racism Awareness Program" on August 22, 2015 10:00 AM - 4:00 PM in Mercer School of Theology Awareness of racism and response to it in our individual lives and in our communities remains as crucial as ever to the health of both Church and society. This workshop will be one day in length. Participants will be led from an awareness of discrimination to an understanding of racism and other forms of oppression on the personal, interpersonal, institutional and systemic levels.

A \$20 fee will be assessed for the provision of lunch and materials. Caroline Church will pay for any Caroline parishioner needing to attend.

Online registration or contact Diane Muscarella at 516-248-4800, ext 140 or at dmuscarella@dioceseli.org. All are welcome.

Note the requirement for this training according to the canons of the Diocese of Long Island, Canon 4, Section III -

"Education Training on Anti-Racism. All members of the clergy, and all seminarians, candidates for Holy Orders, and all employees and lay leadership of the diocese or of parishes, missions, chapels, or other diocesan units, shall attend training as approved by the Bishop, on issues of anti-racism in church and pastoral relationships."

Buildings & Grounds

Summer may be “down time” in some respects, but we have been planning and preparing for fall. Inside, a computer server that has been running 24/7/365 since early 2010 has been rebuilt. Two office computers that are even older are next to be replaced, which will enable us to use features of our bookkeeping and contribution programs that are not supported by Windows XP. Now is the time to do this so our office staff can make the transition before the fall rush.

Contractors have given us estimates and you will see activity increase around the buildings & grounds as the return to regular fall service times approaches. Some high traffic carpets will be cleaned while others will be spot treated. Also, some high traffic floors will be stripped and refinished while other areas will have scuff marks removed and the floors re-waxed. A bigger job is the wood floors in the front of the church and sacristy. Those floors have not been refinished in over a decade. They have held up well, but last winter did them in. So we have three prices and the work should proceed during August. This will close the church for two or three days during the week, so watch for signs—and if you see one that says “don’t enter,” that will be the reason!

We have also hired two vendors to perform fire prevention related work. The fire suppression system over the range in the MCS Building is being upgraded to meet more stringent Underwriters’ Laboratory requirements. Also, some minor modifications are being made to the sprinkler system in the Parish Hall basement. Again, this may cause short term closures of those areas but the work is being done at this time of year to minimize inconvenience.

Finally, both buildings will be receiving welcome additions to give parish members and guests better access to our facilities. Stair lifts will soon be installed, allowing people to get to the History Center and Library in the church undercroft, as well as access to the second floor of the MCS Building. The lifts will be key activated to avoid misuse. We will set up a system so that group leaders and those people we know need keys will have them. The Vestry spent a lot of time discussing this need and we got a better price doing both buildings at the same time. We recognize that this need is not going away (we’re not getting any younger), so we decided to move ahead with the project.

Outside, the gardens are blooming. The lawns are doing well with minimal watering. We also cut the garden watering back to three times per week this summer once the plants had established themselves. They are not growing

quite as quickly as last year, but hopefully will be hardy and last into the weekend of Bishop Provenzano’s visit. After several years of heavy tree damage from snow and tropical storms, things have settled down on that front.

But wait—guess that one needs to be revised! We fortunately had no structural damage from Tuesday morning’s storm, but did have damage to the fence. There is much tree damage along Bates Road and on the Rookery grounds. Power was not restored until just before noon on Thursday.

Finally, we thank the “Leaders in Training” volunteers from Camp DeWolfe who spent two days at Caroline priming and painting the fire escape in the back of the MCS Building.

Chris Haring, Chair
Buildings and Grounds

“Whatever gift each of you may have received, use it in service to one another...” 1 Peter 4:10

Parish Ministry Opportunities

Camp Caroline Teachers/Counselors

We are still in need for parishioners to help out with our Camp Caroline Summer Sunday School program for the month of August. If you can help out by teaching one Sunday morning from a prepared curriculum, please call the parish office or talk with Debbie Felber at 255-2929

Church School Teachers

It is not too soon to begin to think about our fall Church School program. We are in need of adult parishioners of any age to help teach our children during Church School time on Sunday mornings. We would like to have two teachers for each grade level, to share the responsibilities thus allowing for weeks of family commitments or worship attendance. With Fr. Farrell assisting with our program, our current and new teachers will be thoroughly trained in the particular curriculum they will be teaching and receive ongoing practical advice and counsel. We cannot have a Christian formation program for our children unless adult parishioners share their time and faith to teach our young ones. Please prayerfully consider this vital educational ministry and speak with Cn. Richard or call the parish office.

Caring for the Caregiver Support Group

How exciting that we will soon begin another “church year” together and with that a wonderful opportunity to take a moment and learn more about the Caregiver Support Group, an active community outreach ministry at Caroline Church.

Knowing the specific logistics of the ministry, i.e. meetings are non-disease specific, free, open to the community, facilitated by a geriatric social worker, held on the second and fourth Saturday of the month from 9:30-11:00 upstairs in the Parish House are important, but it is more important to be aware of those you interact with in your daily lives and to be sensitive to the appearance of caregiver related stresses in their lives. It is also more important to request several colored fliers that you can post in locations that you frequent and potentially reach a neighbor whose life you could enrich by so doing.

Community awareness of the Caregiver Support Group Ministry is vital to its existence. Every parishioner of Caroline Church can and should participate in helping to achieve and maintain an ever growing presence of the group as a stable community resource within the Three Village and surrounding communities.

Please note that there is always a need for volunteers for both behind-the-scenes work as well as those interested in helping to facilitate the group. Contact Virginia Cash, Caregiver Support Group Facilitator, at 428-0902 or vcash5msw@aol.com to request fliers or for further information.

Meeting in September will be held on Saturday, September 12th and 26th.

Planned Giving Opportunities

Planned giving is a great opportunity for parishioners to help provide for the long term future of Caroline Church. Although there are immediate needs for the financial health of our parish that are addressed with yearly pledges, projecting decades into the future is equally important. Specific planned giving instruments can help provide income in perpetuity to meet our long term needs and dreams.

Although there are many types of Planned Gifts, any donation that takes into consideration tax consequences is a planned gift. Revocable bequests are bequests that can be changed by the donor at any time. Irrevocable bequests are gifts that become a legal commitment and cannot be changed or taken back. Charitable remainder trusts are when the donor receives income for his or her life, and the balance is remitted to the parish upon the donor’s death or the death of a surviving heir. A LEAD trust is when our parish uses a portion of the return on investment for a specific number of years with the balance and any growth given back to the donor’s heirs.

Gifts of appreciated securities are publicly traded stock that has increased in price since the donor originally purchased the stock. The stock is transferred directly to the parish and the donor is able to write off the market value on taxes, thus not paying capital gains taxes. Life insurance either an existing or new policy in which Caroline Church is named as a beneficiary.

Gifts of property could be both real and other, including art, jewelry, antiques, and real estate. In all situations donors need to consult their own legal and tax advisors before making a planned gift to maximize tax benefits. If you think you can make a planned gift to Caroline Church, contact our Investment chair and Warden Chris Haring to discuss this further.

Liturgical Calendar July

Baptism: Kyleigh V. Peterson
Caden Joseph Wani
Nathan D. Williams
Taylor R. Farrell

Burial: Raymond H. Godfrey, Jr.



Don't Forget.....

**Buy Gift Cards for
Stop & Shop / King Kullen /
Wild by Nature**

At coffee hour on Sunday or
at the church office during the week!

Parishioners buy a \$ 50 gift card,
spend \$50 @ store of choice
Store gives CAROLINE \$\$\$\$

General Convention 2015

The Triennial General Convention of the Episcopal Church was held in Salt Lake City Utah this year. The atmosphere for change was clear from the beginning. Here is a summary of some of the more significant actions of this 78th General Convention:

1. The Episcopal Church's General Convention made history when it chose by a wide electoral margin, Diocese of North Carolina Bishop Michael Curry to be its 27th presiding bishop; the first African-American presiding bishop.
2. Approved canonical and liturgical changes to provide marriage equality for Episcopalians. Two new marriage rites were authorized to be used by any Episcopalians.
3. The General Convention adopted the 2016-2018 triennial budget of \$125,083,185. Included is \$2.8 million for evangelism work and a \$2 million initiative on racial justice and reconciliation. Its revenue projection is based in part on asking the church's dioceses and regional mission areas to give 18 percent of their income to fund the 2016 budget, 16.5 percent for the 2017 budget and 15 percent in 2018. General Convention made mandatory the current voluntary diocesan budgetary asking system for the 2019-2021 budget cycle and imposed penalties for noncompliance.
4. General Convention passed two resolutions aimed at environmentally responsible investing and creating a climate change advisory committee. Resolution C045 calls for the church "to divest from fossil fuel companies and reinvest in clean renewable energy in a fiscally responsible manner." Resolution A030 calls for the creation of a climate change advisory committee with one representative from each of The Episcopal Church's nine provinces. The resolution also calls on each province to create a Regional Consultative Group composed "of no fewer than five experts in areas of environmental sustainability appropriate to the demographic, ecological, cultural and geographic specifics of each region."
5. The General Convention approved two resolutions making major changes to the structure of The Episcopal Church. One slightly expands Executive Council's appointment power and the other reduces the number of the church's standing commissions from 14 to two.
6. General Convention passed two resolutions on peace-making, while opposing divestment in Israel and Palestine.
7. General Convention 2015 took a step toward revising the 1979 Book of Common Prayer and The Hymnal 1982, directing the Standing Commission on Liturgy and Music to prepare plans for revising each and to

present them to the next convention in Austin, Texas, in 2018.

8. General Convention passed three resolutions on the issue of alcohol and drug abuse. One being to create a task force to review and revise policy on substance abuse, addiction and recovery.
9. Convention also passed a resolution calling for the U.S. government to lift its economic embargo against Cuba.
10. About 1,500 General Convention participants joined a Bishops United Against Gun Violence procession in Salt Lake City the morning of June 28.
11. Advocacy for Christians facing persecution and living in the context of civil war were the subject of several resolutions passed.



August Birthdays

8/01	Carly DeCastro	8/14	Bob McCarroll
	Edmunde Stewart		Liz Specht
	Ann D. Gramstorff		A. Jay Acker
8/02	Robert Clancy	8/15	Lauren Aiello
	Rebecca Spillman		Christina Monastero
8/03	Georgette Bowling	8/16	Andrew Visconti
	Sophia D'Aleo		Ursula Martincic
8/05	Jordyn Aiello	8/18	Al Galloway
8/06	Lisa Behnke		Mary Wueste
	Sheri Ford		Maggie Taranto
	William Field	8/19	Frank Wieland, Jr.
	Liv Marksberry		Sarah Strakosch
8/07	Melissa Dolan		Diana Coutros
8/08	Ernie Behnke		Norma Stewart
	James Stevenson	8/23	Jackie Heming
	Emma Kolsch		William Hatfield
8/09	Valerie Staniloff	8/25	Bruce Lockerbie
	Marie Zipfel	8/26	Caroline Ennis
	Lilah Lindemann		Kristen Walstrum
8/10	Fred Johansen		Lucas Flynn
	Ray Camenzuli	8/29	Hannah Dunn
8/11	Beverly Tyler	8/30	Stan Klasek, Jr.
	Dan Rowe, Jr.		Michael Perlotto
	Donna Kaires	8/31	Jessica Blanchard
8/12	Andrew Camenzuli		Marc Lindemann
8/14	Hal Staniloff		

Dialogues for Racial Justice & Social Change: An Interfaith Youth Leadership Retreat

October 11-12, 2015
Camp DeWolfe, Wading River, NY

Dear Faith Leader,

We invite your faith community to nominate youth entering grades 9-12 to participate in an important and timely leadership retreat this October 11-12, 2015, at Camp DeWolfe in Wading River, NY. The goal of the retreat is simple: to equip young people of faith as leaders in building a more inclusive, diverse, and equitable future for Long Island.

Long Island is one of the top ten most segregated regions in the United States. This manifests in many different ways – in the neighborhoods where we live, in our faith communities, and in our school districts. This segregation and its accompanying inequities persist despite the fact that Long Island has become significantly more diverse in the last decade.

Over the past year, our nation has been forced to confront the reality that the color of a person's skin continues to have a significant impact on one's life experiences. We are leaders from many different worshiping traditions who believe that all our religions have something common and urgently important to say about the pursuit of racial justice and equality.

Dialogues for Racial Justice & Social Change: An Interfaith Youth Leadership Retreat will offer a safe and honest format for a select group of 60-80 high school students from diverse backgrounds, faith traditions, and experiences to listen to and share their stories with one another; to engage the particular context of Long Island; and to think about how *they* can be empowered to imagine and build a Long Island that matches their dreams for the future. We are fortunate to be partnering with ERASE Racism, which has for many years led workshops and training for young people in schools and communities across Long Island. We plan to follow this retreat with opportunities for the participants to reunite for service activities, as well as provide leadership in their local communities.

The retreat will begin with dinner on Sunday, October 11, and conclude after dinner on Monday, October 12 (Columbus Day). We ask each nominating faith community to contribute \$50 per youth toward the retreat; all other costs will be covered. Food and lodging is included, and participants will be given both a certificate in leadership training and a verification of community service hours.

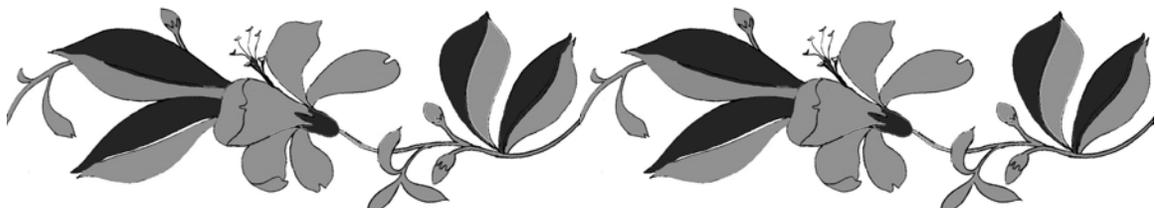
This is a unique opportunity for us to come together as people of faith and have a significant impact on the future for our children. We encourage you to identify and nominate one or two youth from your community using the enclosed application form. Please give particular consideration to nominating young people who represent the diversity of our region. Nominations are due by August 15, 2015. If you have any questions, please contact Rev. Kate Jones Calone at (631) 941-4271. Thank you for your participation and support.





AUGUST 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 8:30 AM -3:00pm MCS room used/ FORDHAM Reading program
2 8:00am & 10:00am Services 10:00 AM Camp Caroline	3	4 <i>STORM-TREES DOWN/POWER/ PHONES OUT</i> 3:30 PM Soup Kitchen at CCUM	5 <i>STORM-TREES DOWN/POWER/ PHONES OUT</i>	6 <i>POWER/PHONES resume at 11:30am</i> 10:30 AM Pastoral Team to Sunrise Asst. 12:00 PM H.E & Healing Service	7 <i>Summer hours office closes at 3pm</i> 6:00 PM Confirm ation class meets	8 9:30 AM Caring for Caregivers Support Group in Parish House 5:30 PM E.A.T at Table Summer H.E. in MCS building
9 8:00am & 10:00am Services 10:00 AM Camp Caroline	10 4:15 PM Staff Meeting	11 3:30 PM Soup Kitchen at CCUM	12	13 10:30 AM Pastoral Team to Woodhaven 12:00 PM H.E & Healing Service	14 <i>Summer hours office closes at 3pm</i>	15
16 8:00am & 10:00am Services 5:00pm PARISH WIDE BBQ (Bro of St. A) 10:00 AM BAPTISM: 10:00 AM Camp Caroline 2:00 PM Tour-Bev	17	18 <i>Fr. Farrell on vacation</i>	19 <i>Fr. Farrell on vacation</i>	20 <i>Fr. Farrell on vacation</i> 10:30 AM Pastoral Team to PJ Health 12:00 PM H.E & Healing Service	21 DEADLINE FOR THE CARILLON <i>Fr. Farrell on vac ation Summer hours office closes at 3pm</i>	22 <i>Fr. Farrell on vac ation</i> 9:30 AM Caring for Caregivers Support Group in Parish House
23 8:00am & 10:00am Services <i>Fr. Farrell on vacation</i> 10:00 AM Camp Caroline	24 <i>Fr. Farrell on vacation</i> 4:15 PM Staff Meeting	25 <i>Fr. Farrell on vacation</i> 6:30 PM No Shore Chamber Choir in upper parish house	26 <i>Fr. Farrell on vacation</i>	27 10:30 AM Pastoral Team to Jefferson Ferry 12:00 PM H.E & Healing Service	28 <i>Summer hours office closes at 3pm</i>	29 5:30 PM E.A.T at Table Summer H.E. in MCS building
30 Prayer & Praise Music 8:00am & 10:00am Services 10:00 AM Camp Caroline	31 9:30 AM Collate the Carillon					



THE CARILLON

Caroline Church of Brookhaven

The Rev. Cn. Richard D. Visconti, Rector

One Dyke Road
Setauket, NY 11733-3014

Non-Profit
Organization
U.S. POSTAGE
PAID
PERMIT #53
East Setauket
New York

RETURN SERVICE REQUESTED

Parish Wide BBQ
August 16th, 5:00pm

E.A.T. at Table H.E.
August 29th, 5:30pm
MCS building

Caroline Church of Brookhaven

Summer Sunday Services: 8:00 a.m., 10:00 a.m.

Tel. (631)941-4245 Fax (631)941-0280

Parish Office E-mail: office@carolinechurch.net

Web site: www.carolinechurch.net