

The Carillon



Volume 139, Issue 144, April, 2016

Email articles to:
office@carolinechurch.net

My Dear Friends in Christ,

Nothing is more exciting in our liturgical year than the Queen of Feasts – Easter. Just a couple of weeks ago we celebrated that great festival commemorating the day our Lord Jesus Christ broke forth from the grave and earned new life for Himself and for us. It was the greatest victory in the history of the world. It has been said that the Christian is a part of that larger group called “Easter People”.

For the Christian, Easter is much more important than Christmas or any other festival. I believe that part of the reason is that to be Easter people is to be future directed. Too many people are “past directed”. When we live in the past, we miss the beauty of God’s continuing revelation to us.

Some people when confronted with the truth of Jesus Christ continue to hold on to that which is familiar and comfortable. Clinging to the past sometimes causes us to miss so much. Imagine what it would be like not to have Jesus! Imagine life without having any hope about the future. Imagine having a loved one die and not believing in life after death. Jesus is future oriented. He always pointed beyond Himself to the life we shall spend with Him in heaven. Jesus always spoke about preparation for that great and glorious life.

We know as rational beings that life is often precarious and our participation this Easter does not guarantee next years’. In 2016, some of us may very well be living a perpetual Easter with Christ in heaven. The good news that Jesus gives us is that death is not a devastating thing for us Christians. Jesus was not particularly excited about Good Friday, but He kept His sights set for Easter. This is exactly what each of us must do. Keep our sights set on Easter; for the Christian, Easter is an everyday hope. When life is difficult, look to Easter. When we are depressed, look to Easter. For all our enemies cower at the presence of the Almighty, even death. For death is not the end but the beginning. For that eternal beautiful gift we have none other than Christ Himself to thank. He did so that we may live. He rose from death so that we would have the assurance of life eternal.

May the blessings of this Easter season be upon you and your family.

Cn. Richard+



Easter Holy Communion

If you or someone you know is sick, shut-in or not able to attend church and take part in the Lord’s Supper during the Easter Season, please let the Parish Office know so that the clergy can take Holy Communion to that member during the great fifty days of Easter. Also, if you know someone who is not currently receiving Holy Communion on a regular basis from our Lay Eucharistic Ministers, Pastoral Care Visitors, or the clergy, please speak to Cn. Richard.

Holy Week at Caroline Church

A great word of thanks to all our parish ministers: Fr. Farrell, lectors, ushers, Eucharistic Ministers, altar guild members, acolytes, office volunteers, choristers, and musicians, for all their efforts in seeing that our Holy Week services were celebrated with dignity and grace. Our office collators worked overtime this year when both Janet and Nancy took ill and were out of the office. Our parish staff: Janet, Dallas, Nancy, Sammy, Janani, Bill and Cindy truly extended themselves in making this holy week a time in which so many could enter the holiness of this season as they came to worship Our Lord. What a genuinely inspirational Holy Week and glorious Easter Sunday it was for us at Caroline Church. Alleluia Christ is Risen! The Lord is Risen indeed, Alleluia!

Our Caroline Church Vision Statement:

To help people encounter the living God together and live transformed lives for Christ.



Our Mission Statement

** We, the parishioners of Caroline Church of Brookhaven, are committed to Jesus Christ, to His teaching, His life, death and resurrection, in our call to serve and worship Him, in the tradition of the Anglican Communion.*

** We strive to share our faith and blessings for the furtherance of His kingdom in an environment of love, understanding, and support, through prayer, worship, Christian education, and fellowship.*

Fr. Farrell Graves

The History of God

The understanding of the nature of God changes throughout history. In the early days of Judaism, people tended to believe that the territory under a god's influence was limited. Gods were limited to certain regions like kings. This understanding of gods' powers extending over a limited territory is called henotheism. "Our" god was surely better than "your" god, and might even follow us into battle, but the existence and influence of other gods in other territories was not disavowed. In Exodus, for example, we read that the Hebrew God is better than other gods: "Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in splendor, doing wonders?" (Ex. 15:11) As the Hebrews moved about, however, the notion was strengthened that multiple gods might have a competing influence over a certain region. Jethro, Moses father-in-law and the priest of Midian, for example, becomes convinced of YHWH's power: "Now I know that the LORD is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them." (Exodus 18:11)

Over time, henotheism was challenged further by the Assyrian and the Babylonian captivities, which removed the Hebrew leaders from Judah to foreign lands. The question the Hebrews faced was, does our God have any authority in this foreign land? These experiences further strengthened the notion among the Hebrews that God might be able to travel, to go with the people as they sojourned. This is called kathenotheism. We find in Psalm 86, often taken to refer to the period of Babylonian captivity, that "Among the gods there is none like unto thee, O Lord." (Psalm 86:8).

By the time of deutero-Isaiah, the idea that there is only one god, and others were simply worshipping false gods comes to the fore. This was the beginning of a true monotheism that we might call competitive monotheism. "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols." (Isaiah 42:6-8) We read also, "You are my witnesses, says the LORD, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me." (Isaiah 43:10) Our God is the only god, in other words, and all others are idols.

Despite deutero-Isaiah's insistence that the Hebrews will be a blessing to the world, over the centuries, competitive monotheism has been used as an excuse for war and torture. Even today, many Christians see the Muslims as worshipping an idol. Nevertheless, as the world has become smaller and many people actually know as friends those of other

faiths, something we might call conciliatory monotheism has developed. People reason that, if there is only one God, then we must all be worshipping that god in our own way. This is a hopeful development that not only undermines the use of religion to justify war and abuse, but also has the potential to open up the next step in the history of God, which is an awareness of everyone's need for God. Throughout history, different peoples have pursued that need in various ways as they all sought a clearer understanding of God. Our religion might be, in other words, an excellent way of worshipping God, but is not the only way of doing so.

This poem was written over 50 years ago and published in Christianity Today in 1965.

THE RACE

Jerusalem's streets have never seen
so strange, so curious a race
as that, impelled by sorrows mean,
at reckless pace.

They ran:

The one who had betrayed,
the one who out of fear had fled.
They ran to where the corpse was laid
so cold and dead.

They ran:

The younger left behind,
the older man who once had cursed,
the very One he ran to find,
though feared the worst.

They ran:

The younger finished strong,
but stopped short of the victor's view.
The older saw he had been wrong:
The news was true!

Submitted by:
D. Bruce Lockerbie

Annual Women and Girls Corporate Communion Breakfast Saturday, April 9th 8:00am MCS Building

All ladies and girls of the parish are invited to attend this Annual Gathering. The Brotherhood of St. Andrew men will be cooking, serving and entertaining. Along with a special guest speaker. You don't want to miss this event!

Our Anglican Heritage

Tikhon

Saint Tikhon, Confessor and Patriarch of Moscow, was born Vasily Ivanovich Bellavin on January 31st (January 19th o.s.), 1865. His father was Ioann Belavin, a rural priest of the Toropetz district of the Pskov diocese. From his early years he displayed a particular religious disposition, love for the Church as well as rare meekness and humility. From 1878 to 1883, Vasily studied at the Pskov Theological Seminary. His fellow students liked and respected him for his piety, brilliant progress in studies, and constant readiness to help comrades, who often turned to him for explanations of lessons, especially for help in drawing up and correcting numerous compositions. In 1888, at the age of 23, he graduated from the Saint Petersburg Theological Academy as a layman. He then returned to the Pskov Seminary and became an instructor of Moral and Dogmatic Theology. In 1891, at the age of 26, he took monastic vows and was given the name Tikhon in honor of St Tikhon of Zadonsk. Tikhon was consecrated Bishop of Lublin on October 19th, 1897. On September 14th, 1898, he was appointed Bishop of the Aleutians and Alaska. As head of the Russian Orthodox Church in America he reorganized the diocese and changed its name from "Diocese of the Aleutians and Alaska" to "Diocese of the Aleutians and North America" in 1900. While living in the United States Archbishop Tikhon was made a citizen of the United States.

He had two vicar bishops in the United States, Bishop Innocent (Pustynsky) in Alaska, and Bishop (Saint) Raphael (Hawaweeny) in Brooklyn. In June 1905, Archbishop Tikhon gave his blessing for the establishment of St Tikhon's Monastery in Pennsylvania. On May 22nd, 1901, he blessed the cornerstone for St Nicholas Cathedral in New York. He was also involved in establishing other churches in North America. On November 9th, 1902, he consecrated the church of St Nicholas in Brooklyn for the Syrian immigrants. Two weeks later, he consecrated St Nicholas Cathedral in New York.

In 1907 he returned to Russia, and was appointed Bishop of Yaroslavl. He was transferred to Vilnius, Lithuania December 22nd, 1913, and on June 21st, 1917, he was elected the ruling bishop of Moscow by the Diocesan Congress of clergy and laity. On August 15th, 1917, Archbishop Tikhon was raised to the dignity of Metropolitan of Moscow. On November 5th of the same year, after an election as one of the three candidates for the reinstated Moscow Patriarchate, Metropolitan Vladimir of Kiev announced that Metropolitan Tikhon had been selected for the position after a drawing of lots as the new Patriarch of the Russian Orthodox Church.

During the Russian Civil War the Patriarch was widely seen as anti-Bolshevik and many members of the Or-

thodox clergy were imprisoned or executed by the new regime. Patriarch Tikhon openly condemned the killings of the tsar's family in 1918, and protested against violent attacks by the Bolsheviks on the Church.

During the famine in 1922 the Patriarch was accused of being a saboteur by the Communist government, for which he was imprisoned from April 1922 until June 1923 in Donskoy Monastery. Among acts incriminating him was his public protest against nationalization of the property of the Church. This caused international resonance and was a subject of several notes to the Soviet government.

Under pressure from the authorities, Patriarch Tikhon issued several messages to the believers in which he stated in part that he was "no longer an enemy to the Soviet power". Despite his supposed declaration of loyalty, he continued to enjoy the trust of the Orthodox community in Russia. In 1923 Patriarch Tikhon was "deposed" by a Soviet-sponsored council of the so-called Living Church, which decreed that he was "henceforth a simple citizen—Vasily Bellavin." No canonical church has ever recognized this deposition as an act of the Russian Orthodox Church.

When the sewer system under the hastily erected Mausoleum of Lenin was damaged and a leak occurred, St Tikhon remarked, "The balm accords with the relics". The phrase was widely quoted.

In 1924 the Patriarch fell ill and was hospitalized. On April 5th, 1925, he served his last Divine Liturgy, and died two days later, on April 7th (March 25th o.s.), the Feast of the Annunciation. He was buried on April 12th in the winter church of Donskoy Monastery in Moscow. From the time of his death, he was widely considered a martyr or confessor for the faith.

Patriarch Tikhon was glorified (canonized) a saint by the Synod of Bishops of the Russian Orthodox Church Outside Russia in conjunction with the great glorification of the New Martyrs and Confessors of the Soviet Yoke on November 1st (October 19th o.s.), 1981. He was later glorified by the Moscow Patriarchate during the Bishop's Council of October 9th to 11th, 1989. This later canonization process is generally considered an example of the thaw in Church-Soviet relations during the Glasnost era.

St Tikhon's relics were believed lost, but on February 19th, 1992 (or, according to another source, February 22nd), they were discovered in a concealed place in the Donskoy Monastery and were found to be almost entirely incorrupt. The relics were placed in a reliquary and on April 5th (March 23rd o.s.), 1992, fifty bishops solemnly transferred them to the Katholikon (main church) of the Donskoy Monastery in a place of honor by the soleas. Tikhon is remembered throughout the Episcopal Church every year on April 7.

The House of Bishops of The Episcopal Church, meeting in retreat, unanimously approved the following Word To The Church:

On Good Friday the ruling political forces of the day tortured and executed an innocent man. They sacrificed the weak and the blameless to protect their own status and power. On the third day Jesus was raised from the dead, revealing not only their injustice but also unmasking the lie that might makes right.

In a country still living under the shadow of the lynching tree, we are troubled by the violent forces being released by this season's political rhetoric. Americans are turning against their neighbors, particularly those on the margins of society. They seek to secure their own safety and security at the expense of others. There is legitimate reason to fear where this rhetoric and the actions arising from it might take us.

In this moment, we resemble God's children wandering in the wilderness. We, like they, are struggling to find our way. They turned from following God and worshiped a golden calf constructed from their own wealth. The current rhetoric is leading us to construct a modern false idol out of power and privilege. We reject the idolatrous notion that we can ensure the safety of some by sacrificing the hopes of others. No matter where we fall on the political spectrum, we must respect the dignity of every human being and we must seek the common good above all else.

We call for prayer for our country that a spirit of reconciliation will prevail and we will not betray our true selves.

The Episcopal Church House of Bishops met in retreat March 11 - 15 at Camp Allen Conference Center in Navasota, TX.



We would like to remember in prayer, those who are serving in the Armed Forces.

Michael Cardamone, Melanie Gonzalez,
Don Gonzalez, Andrew Gaebelein

**May God protect them, bless them,
and bring them home soon.**

Brotherhood of St. Andrew

The Brotherhood had a busy month in March. On March 12th we were blessed to have Br. Dunstan from the Friary come and share some of his life experiences with us. He focused on his early years during WWII and his role as a reconnaissance pilot to his life as a Friar. Br. Dunstan agreed to be audio taped and for us to submit the tape to the national archives.

On March 19th we had our annual Brotherhood retreat. Br. Bruce lead our discussion on Breaking the Last Social Taboo - Politics and Religion and the conversation was lively to say the least. We thank Bruce for his leadership through a very sensitive topic.

Save the Date: April 9th will be the Women's communion breakfast. The Brothers will be serving and entertaining.

Bro. Mark

Daughters of the King

Daughters of the King offer Blood Pressure & Heart Screening on Sunday, April 10th during Coffee Hour.

Stony Brook Chamber Ensemble

Free Concerts
(donations accepted)

at Caroline Church

Friday, April 8th beginning at 7:30pm in the church. Please join us for an evening of beautiful baroque and brass chamber music. Members from the Anima Brass Quintet, recently awarded the Aspen Music Festival Brass Quintet Fellowship, will perform the Concerto for Two Trumpets by Antonio Vivaldi accompanied by harpsichordist Kevin Devine, and "Morgan Musik" for Brass Quartet by Paul Hindemith. Members of the SBCE will also perform Mozart's Duo for Violin and Viola. Come chat with the musicians after the concert and get to know your local ensemble in residence devoted to bringing free concerts to your community!

Saturday, April 23rd at 6:00pm in the church. Join us for an evening of music for winds. Quintet Nouveau is quickly becoming an established wind quintet on Long Island and is made up of members Daniel Carlo, flute; David Herschfeldt, oboe; Eric Schultz, clarinet; Katy Ray, horn; and Marissa Olegario, Bassoon. They will perform the exciting Six Bagatelles by György Ligeti and Quintet No. 3 by David Maslanka.

Summer Fair Raffle Baskets



New or barely used items, including children's items that might be appropriate to include in a raffle basket are needed. If you have received a gift, for example, or have something else that you will not be using and think someone else might like it, please leave it in the main office. Raffle baskets are an important part of the Fair and we would like to fill as many as possible.

Business Donation Requests



If any parishioner frequents a particular business and would be willing to ask the owner/manager to donate a gift certificate for the raffle baskets for the Summer Fair on June 11th, please call Eileen Clancy at 474-7483 or Terry Russell at 509-1722. We have a letter of request and thanks that you can give to the business.

Prayer Shawl Ministry

Our prayer shawl ministry continues to serve the people of our community. We have a devoted group of women who gather regularly on the third Saturday of each month at 8:30am in different people's homes.

Our group is ecumenical and expanding all the time. We represent many different churches and encourage anyone who is interested, to attend and bring a friend. You do not have to be experienced to come. We are willing to teach you!

We open with prayer, discuss patterns and colors, teach others, pray for others, and listen to a short meditation. During a time of silence we focus on God, our knitting, and the clicking of our needles.

We have given away over 200 shawls. The shawls and lap robes have been warmly and graciously received. We trust that the shawls we have created send a message of God's love and compassion to all who receive them.

Our next gathering is April 16th at 8:30am. We are looking for more knitters or crocheters!

Please call for information and locations:
Sue Seel/ 631-689-0683

"Whatever gift each of you may have received, use it in service to one another..." 1 Peter 4:10

Parish Ministry Opportunities

Annual Summer Fair

As you know we have a fantastic Annual Summer Fair on the village green. This year as in the past there will be children's games, food stands, pony rides, various vendors, music, and carnival contests. Saturday, June 11th is a date you want to reserve on your calendars for a fun time for the entire family. Do remember though that something this big requires not only many days of preparation but many willing hands and hearts to help make this a successful parish event. You are needed! The Coordinators of each event could use the help of all parishioners who can give a few hours of their time working in one or more areas. The Summer Fair Committee will continue to communicate with the parish through meetings, Sunday Bulletin announcements and newsletter articles the venues most in need of helping hands. Do give Chairperson Mark LaSorsa a call at 609-0993 or e-mail him at lasorsam@optimum.net and say you will do your part in helping with this year's fair. Don't be surprised if you have a fun time doing so.

Gift Card Seller

We are still looking for parishioners to sell food gift cards at coffee hour one Sunday a month. The proceeds from the sale of these cards directly helps the parish at no cost to the purchaser. Call the parish office and let Janet know you can help.



Parish Family News

Michelle, Madeleine & I are proud to announce the birth of daughter number 2! Ashleigh Marie Rampone was born 2/10/16 and weighed 9lbs 10oz!

Mommy, baby and big sister doing great! Daddy is riddled with anxiety and is now completely outnumbered!

Chuck & Bonnie

Parishioner News Events: Please send items of interest (weddings, accomplishments etc.) to Maritza Groth at mlgroth@aol.com or Irene Ruddock at peace2429@optonline.net

Caroline Campus Cares...

Spring College Care Packages Looking for Goodies!

We are gearing up for the Spring College Care Packages! These boxes of goodies will be sent to our approximately 20 students studying away from home this Spring. Our Wish List of supplies (e.g., candy, chips, granola bars, cookies, fruit snacks, cheese and crackers, etc.) is posted in front of the church and in the big room of the MCS Building. Please help us get these items and let our college kids know we are thinking of them! During the week, donations can be dropped off in the parish office, and on Sundays, they can be left in the large blue Rubbermaid container in the big room of the MCS Building. All donations will be needed by Monday, April 11 and packing the care packages will take place on Tuesday, April 12 at 7:00pm in the parish house if anyone would like to help.

College Student address updates, or new names can be sent to Liz Specht at lizspecht5@gmail.com. If you have any questions, please call Liz at 689-2927 or Jackie Hull at 474-5393.

Caroline Book Club

The next Book Club meeting is scheduled for April 15th. We are reading "Blue Flower" by Fitzgerald. We meet in the Caroline Church upper Parish House at 3:00pm. All are welcome. If you have any questions, call Don Palmer at 631-473-2935.

African Team Ministries

The African Team Ministries sale will take place at Caroline Church on Sunday April 24 and May 1. The sale will be held following the 8:00 and the 9:30 a.m. services on both dates.

African Team Ministries is a non-profit organization based in California serving as an intermediary between African and American churches of Episcopal and Anglican denominations. The Ministries oversees the sale of craft items and jewelry handmade by people living in East Africa. All proceeds from these sales benefit the dioceses in East Africa, providing:

- Care and education of African orphans in eight Anglican dioceses;
- Jobs for unemployed women as they make crafts, enabling them to care for their children and parents;
- Funding for projects of refugee relief, health education, especially AIDS education and prevention, clergy and lay education, and building repair.

Make sure to stop and see the many unique and special treasures on display. These items make wonderful spring gifts for Mother's Day, a graduation, wedding, or birthday and your participation and support of this outreach brings relief to so many in need.

Sunday School News

Thank you to all the Sunday School teachers, volunteers and children who helped make the Palm Crosses! Everyone chipped in and got very creative and crafty and made some beautiful crosses! The older kids were helping the younger kids and it was a team effort all around.

Don't miss Sunday School the week after Easter! The classes will be getting together once again to decorate eggs for the resurrection tree! I've seen how crafty everyone can be! Let's do it again!

Cindy Schleider
Sunday School Director

APRIL BIRTHDAYS

04/01	Hank Hull	04/18	Jerry Bowling, Sr.
04/02	Sammy Angstman		Katrina DiSclafani
04/03	Daniel DeCastro		Nathan Williams
04/04	Marcia Seaman	04/19	Virginia Apmann
	Joshua Spata		Jack Lukianchuk
04/06	Susan Olsen	04/20	Nancie Johnson
	Bonnie Rampone	04/21	Don Harrison
	Jennifer DeRose		Nancy Vitale
	John Lang		Brendon Campbell
04/08	Bill Granger		Erica Davis
	Kyle Rickey	04/22	Jason Butruch
	Charlotte O'Dell		Makay Volpicella
	Jamie Skaggs	04/23	Jo Edmonson
	Abigail Dolan		Darlene Homire
04/09	Barbara Delfyett		Lisa Flynn
	Savannah Savage	04/26	Aidan Brazier
04/10	Marshall Irving		Shannon Brazier
	Mary Ann Garofala	04/28	Gianni Ashley
	Patti Schmitt		Charles Porter
04/11	Frank Thornhill	04/29	Lorraine Taylor
04/12	Lory Lockerbie		Audrey Brazier
	Tina Anderson		Matthew Savage
04/13	Laurie Groth	04/30	Gordon Melvin
	Chelsea Church		Tyler Flynn
04/16	John Monastero		
	Blake Aversano		

CYC-Youth Group

The CYC is doing the 30 Hour Famine again this year, on April 9th-10th, where we go 30 hours without eating to raise money to provide clean water and fresh food to impoverished families in Kenya. If any youth or adults are interested in joining, please contact:

luciabussemi@icloud.com

Donations are always welcome, and you can donate at <http://youth.worldvision.org/team/caroline>

Sonshine Ministries

The Sonshine Ministry is here for **YOU!** Let us make your life easier as you or a loved one recuperates. Many fellow parishioners are on hand to bring a hot meal to your home. All that's required is to **ASK!** If you, or someone you know is in need of this ministry, please contact Dianne Johnson, 473-7913; Claire Mis 689-1210 or cmis@hotmail.com; or Barbara Delfyett at 751-3658.



Grief Support Group

Our next meeting date is April 21st, and we begin at 7:00pm. Anyone who has lost a loved one is cordially invited, even if your loss was years ago. Your attendance may be the spark to help someone else. We follow a basic structure and all sharing or discussions are held confidential.

For additional information, please contact Cn. Richard at the parish office, or Don Muffly at 689-8804.

Coffee & Fellowship Hour Host/Hostess Sign up for 2016



Please feel free to sign up for this wonderful time of sharing. Open to families, organizations or individuals who would like to share their 'hostess' gifts. The sign up list is on the clip board in the MCS building. You may either just sign up on the list, call the parish office at 941-4245 or contact Len Calone at 928-2019.

Caring for the Caregiver Support Group

Caring for the Caregiver Support Group meets every second and fourth Saturday of the month from 9:30 – 11:00 AM in the Parish House. There is no cost for participating and the group being non-sectarian, non-denominational and not disease specific is open to all caregivers in our community. Our next meetings will be April 9th & 23rd.



Annual Summer Fair June 11th Looking for helpers!!

Our Annual Summer Fair is set for June 11th. We still have some areas that need support. If you are interested please contact Mark LaSorsa at 631-609- 0993.

Vestry Highlights March

- CO detectors are installed
- Summer Fair date is June 11th
- Youth Mission trip fundraising upcoming
- Legacy Gifts discussed

Barbara Russell
Clerk of the Vestry

Liturgical Calendar March

Baptisms: Adaline Nicole Minor
Thomas Edward Minor



July 11-15th, 2016

COMMUNITY VACATION BIBLE SCHOOL

July 11-15, Monday through Friday, 8:45 am (sharp) to 12:00 noon
Caroline Church of Brookhaven, Dyke Road, Setauket, New York

Vacation Bible School is a cooperative effort involving community churches utilizing the facilities of the Caroline Church of Brookhaven and the Setauket Presbyterian Church

Please enroll your child/children in the grade level they will be entering in the fall:

Preschool..... Age 4	Primary I..... 1st Grade	Middler 3rd Grade	Juniors 5th Grade
Kindergarten Age 5/6	Primary II 2nd Grade	Middler 4th Grade	Juniors 6th Grade

The following fee structure has been set up to cover the cost of materials and snacks:

1. **Standard Registration Fee: \$40.00 per child**, 3 or more children with same last name \$30.00 per child.
2. Children of parents who participate as VBS Partial Week volunteer staff members.....\$30.00 per child
3. Children of parents who participate as VBS Full Week volunteer staff members.....\$20.00 per child.

REGISTRATION DEADLINE

No Registrations will be accepted after 12:00 Noon on Friday June 26, 2016
**** NO EXCEPTIONS ****

**TEACHERS AND TEACHERS' HELPERS IN ARTS AND CRAFTS,
BIBLE STUDY & MUSIC. RECREATION & REFRESHMENT COORDINATORS
AND HELPERS. CHILD CARE PROVIDERS.**

**CHILD CARE WILL BE AVAILABLE FOR ALL VOLUNTEERS OF
VACATION BIBLE SCHOOL**

Register Early!!

Class Sizes will be limited!!

To register your child, or volunteer to help on the staff, please fill out the attached Registration Form and/or Volunteer Form and return with your check payable to **Caroline Church** to:

Community Vacation Bible School
MAUREEN REYES
1 Dyke Road
Setauket, NY 11733

For more information email Maureen Reyes at reyes4fam@verizon.net
or call 631-255-2929 or call the church office at 631-941-4245

Volunteer Form - Community Vacation Bible School 2016

Name: _____ Entering Grade: (if youth volunteer) _____

Mailing Address: _____

Phone: _____ Email Address: _____

Church Attending: _____

I would like to volunteer as a Vacation Bible School staff member in the following capacity:

Bible Study Teacher, Grade Preference: (if any) _____

Bible Study Assistant, Grade Preference: (if any) _____

Arts & Crafts

Refreshments

Recreation

Child Caregiver

Music

Closing Ceremony

Other _____ (please specify)

I have children who will need childcare:

Name(s) _____ Age(s) _____

Person to notify in case of an emergency:

Name/Relationship _____

Phone Number: _____

Registration Form: VBS 2016

Child's name: _____ Child's gender: _____

Child's age: _____ Date of birth: _____ Last school grade completed: _____

Name of parent(s): _____

Street address: _____

City: _____ State: _____ ZIP: _____

Home telephone: (_____) _____

Parent/caregiver's cell phone: (_____) _____

Home e-mail address: _____

Home church: _____

Crew name/area (for church use only): _____

Allergies or other medical conditions: _____

In case of emergency, contact: _____

Phone: _____

Relationship to child:



All Souls' Church Events:

Second Saturday Morning Poetry Series

The Second Saturday morning poetry series will be returning to All Souls' Church (61 Main Street, Stony Brook) on April 9th (11:00am to 1:00pm). The readings will be hosted by Robert Savino, Poet Laureate of Suffolk County, with assistants Rosie Wiesner, Ginger Williams, Michelle Wittaker, and All Souls' parishioner Kathy Donnelly. Featured poets will be Mankh (Walter E. Harris III) and Elizabeth Sackett. An open-reading will follow the intermission; all are welcome to read their own work or that of another.

Please bring a can of food to donate if you want to help feed the hungry in our area. "Lend a hand. Bring a can." For more information, please call 631-655-7798.

Drumming Meditation

This program is an introduction to Shamanic Drumming Meditation, a spiritual healing practice that is thousands of years old. Shamanic Drumming Meditation seeks to integrate the physical, mental, emotional, and spiritual parts of the human self, creating a state of well-being. Wednesday, April 13th, 2016, 7:00pm - 9:00pm. All Souls' Episcopal Church Parish Hall Basement, 10 Mill Pond Road.

Protestant Campus Ministry

We are looking for another lay representative from Caroline Church who is interested particularly in helping with administrative tasks you can do at home.



APRIL 2016



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 8:30 AM -2:30pm Montessori School 7:30 PM OSL Healing Service at Caroline Church	2
3 8:00am, 9:30am, <i>NO 11:15AM SERVICE TODAY</i> 9:30 AM Joyful Noise Choir 11:00 AM CYC brunch at Fratelli's 11:00 AM Joyful Noise Choir rehearsal	4 8:30 AM -2:30pm Montessori School 7:30 PM Home Bible Study in Library in lower PH	5 8:30 AM -2:30pm Montessori School 10:00 AM ECW MB meets in upper PH 3:30 PM Soup Kitchen at CCUM 6:30 PM No Shore Chamber Choir	6 8:30am - 4:30pm Montessori School	7 8:30am - 2:30pm Montessori School 10:00 AM 3 Village Homemakers meet in Parish House 10:30 AM Pastoral Team to Sunrise Asst. 12:00 PM H.E & Healing Service 7:00 PM Senior Choir rehearsal	8 8:30 AM -2:30pm Montessori School 6:30 PM Confirmation Class meets 7:30 PM Stony Brook Chamber Ensemble Concert in church	9 CYC 30 HOUR FAMINE 8:00 AM <i>WOMENS BREAKFAST</i> 9:30 AM Caring for Caregivers Support Group in Parish House 2:00 PM TOUR (Public) Bev
10 8:00am, 9:30am, 11:15am Services BP/Heart rate Screening at Coffee Hour CYC 30 HOUR FAMINE 11:00 AM Joyful Noise Choir rehearsal	11 8:30 AM -2:30pm Montessori School 10:30 AM Staff Meeting 6:45 PM 'Explore the Word' Bible Study meets in RCR 7:30 PM Home Bible Study in Library in lower PH	12 PACK CAMPUS CARES BOXES 8:30 AM -2:30pm Montessori School 9:00 AM DoK meet in Library in lower PH 10:00 AM ECW MB meets in upper PH 3:30 PM Soup Kitchen at CCUM 6:30 PM No Shore Chamber Choir	13 8:30pm -4:30pm Montessori School 7:00 PM Vestry Meeting	14 8:30pm -2:30pm Montessori School 10:00 AM 3 Village Homemakers meet in Parish House 10:30 AM Pastoral Team to Woodhaven 12:00 PM H.E & Healing Service 7:00 PM Senior Choir rehearsal	15 8:30 AM -2:30pm Montessori School 3:00PM Book Club meets in upper PH 7:30 PM OSL Meeting in MCS building	16 8:30 AM Shawl Ministry in people's homes 11:00 AM TOUR (private) Bev
17 8:00am, 9:30am, 11:15am Services BLESSING OF CAMPUS CARES BOXES at all Services 9:30 AM Joyful Noise Choir 11:00 AM Joyful Noise Choir rehearsal 11:15 AM BAPTISM: Savage 4:00 PM Youth Group meets in the 'Cave'	18 8:30 AM -2:30pm Montessori School 7:30 PM Home Bible Study in Library in lower PH	19 8:30 AM -2:30pm Montessori School 10:00 AM ECW MB meets in upper PH 6:30 PM No Shore Chamber Choir	20 8:30 AM -4:30pm Montessori School 10:30 AM FOUNDERS DAY TOUR CEMETARY	21 8:30 AM -2:30pm Montessori School 10:00 AM 3 Village Homemakers meet in Parish House 10:30 AM FOUNDERS DAY TOUR CEMETARY - 10:30 AM Pastoral Team to PJ Health 12:00 PM H.E & Healing Service 7:00 PM Senior Choir rehearsal 7:00 PM Grief Support Group meets	22 8:30 AM -2:30pm Montessori School DEADLINE FOR THE CARILLON 6:30 PM Confirmation Class meets 7:30 PM No. Shore Ultreya at Caroline	23 9:30 AM Caring for Caregivers Support Group in Parish House 6:00 PM Stony Brook Chamber Ensemble Concert in Church
24 8:00am, 9:30am, 11:15am Services AFRICAN TEAM MINISTRY SALE 11:00 AM Joyful Noise Choir rehearsal 12:15 PM 5th grade class Tour Church with clergy 4:00 PM Youth Group meets in the 'Cave'	25 <i>MS closed</i> 10:30 AM Staff Meeting 6:45 PM 'Explore the Word' Bible Study meets in RCR 7:30 PM Home Bible Study in Library in lower PH	26 <i>MS closed</i> 10:00 AM ECW MB meets in upper PH 6:30 PM No Shore Chamber Choir	27 <i>MS closed</i>	28 <i>MS closed</i> 10:00 AM 3 Village Homemakers meet in Parish House 10:30 AM Pastoral Team to Jefferson Ferry 12:00 PM H.E & Healing Service 7:00 PM Senior Choir rehearsal	29 <i>MS closed</i> 9:30 AM Collate the Carillon kitchen of MCS	

THE CARILLON
Caroline Church of Brookhaven

The Rev. Cn. Richard D. Visconti, Rector
One Dyke Road
Setauket, NY 11733-3014

Non-Profit
Organization
U.S. POSTAGE
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East Setauket
New York

RETURN SERVICE REQUESTED

CYC 30 hour Famine
April 9th-10th

Women & Girls Corporate Communion Breakfast
April 9th

Blood Pressure/Heart Rate Screening
April 10th

Pack Campus Cares Boxes
April 12th

African Team Ministries Sale
April 24th

Caroline Church of Brookhaven

Sunday Services: 8:00 a.m., 9:30 a.m., 11:15 a.m.

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Web site: www.carolinechurch.net