

# ***Caroline Church of Brookhaven***

(Episcopal)

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Web site: [www.carolinechurch.net](http://www.carolinechurch.net)  
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The Right Reverend Lawrence Provenzano  
Bishop of the Diocese of Long Island  
The Rt. Rev. Chilton Knudsen  
Assistant Bishop

## ***Clergy***

The Reverend Canon Richard D. Visconti, Rector  
The Reverend Dr. Farrell D. Graves, Priest Associate  
The Reverend Canon Paul F. Wancura, Rector Emeritus

## ***Staff***

Dallas Garvin, Senior Choir Director  
Katherine Kaiser, Joyful Noise Choir Director  
Bethany Cencer, Organist  
Janet M. Giacomini, Rector/Parish Secretary  
Nancy O'Neill, Giving/Pledge Records  
Deborah Felber, Director of Children's Ministries

## ***Vestry***

Don Muffly, Sr. Warden	J. Christopher Haring, Jr. Warden		
Diane Amato	Virginia Apmann	Bruce Cash (Treasurer)	Maritza Groth
Mark LaSorsa	Lorraine Massie	Maureen Reyes	Mary Wueste
Barbara Russell (Clerk of the Vestry)			

## ***Worship Schedule***

Sundays: Holy Eucharist 8:00 a.m.  
Family Eucharist and Church School 9:30 a.m.  
Holy Eucharist Rite II, 11:15 a.m.  
Morning Prayer, once a quarter, date to be announced, 11:15 a.m.  
Holy Eucharist & Healing Services Thursdays 12:30 p.m.  
Healing Service first Friday of the month (rotating among churches) 7:30 p.m.  
Call the Parish Office for location.

**Caroline Church of Brookhaven**  
(Episcopal)

**Welcome to Caroline Church**

We are delighted that you have joined us this morning to celebrate the resurrection of our Lord Jesus Christ, and hope that you have experienced His presence among us. If you are a newcomer or visitor, please sign our Guest Book, and fill out one of the “Welcome” envelopes found on the table in the Vestibule or in your pew rack, and return it to an usher. Plan to join us Sundays for worship at 8:00, 9:30, or 11:15 a.m. Nursery care is provided at the 9:30 a.m. service. Christian Education for children is offered at 9:30 a.m. each Sunday. You are invited to make Caroline Church your Church home. We look forward to getting to know you better and to answering any questions you may have about our worship and life together.

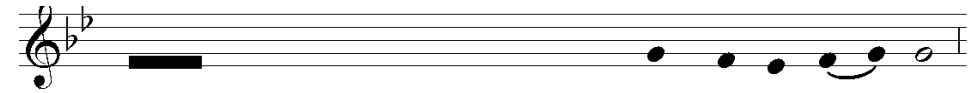
**Worship in the Episcopal Church**

Worship in the Episcopal Church is a dialogue between celebrant and people. All are encouraged to participate as fully as possible. Please join in singing and reading aloud the parts in **bold-faced type**.

**About Communion**

The Episcopal Church welcomes all baptized Christians to share in the Sacrament of the Lord's Table. Children who are baptized may receive as long as this is their desire as well as that of their parents. Sharing the consecrated Bread and Wine together has always been a part of Christian worship. Eating together is one of the most sacred of ancient customs and it reminds us that we should be sharing our lives together as Christian people.

May Almighty God, who has redeemed us and made us his children through the



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

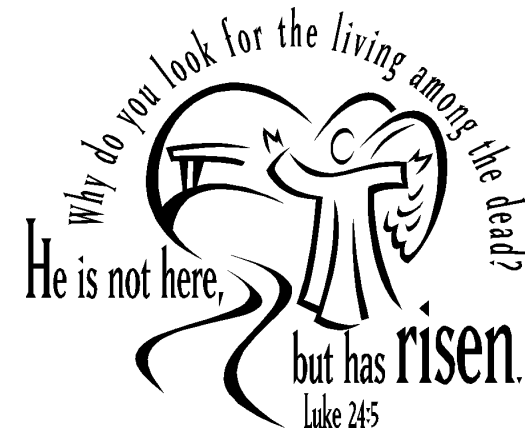


Thanks be to God, al - le - lu - ia, al - le - lu - ia.

resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**



*We thank the Caroline Guild, and all members and friends of the church, who shared in making the sanctuary so beautiful for this Eastertide.*

*We also thank our choirs, the choir directors, our organist and trumpet players, for their musical offerings this morning.*



place them upon your chest before the Chalice Bearer approaches you. Please remain at the Altar rail until the Chalice Bearer has administered the cup to those on each side of you.

If you are not baptized, no matter what your age, please come to the rail, cross you hands and place them upon your chest before the celebrant approaches you to pronounce God's blessing. Please remain at the Altar rail until the Chalice Bearer has administered the cup to those on each side of you.

As you receive the Body then the Blood of Christ, please respond to the words The Body of Christ, the Bread of Heaven'with **Amen**; and to the words The Blood of Christ, the Cup of Salvation'with **Amen**.

#### Communion Anthem

(Senior Choir at 8:00 and 11:15) "Eat This Bread" Jacques Berthier  
 (Joyful Noise Choir at 9:30am) "Children of the Heavenly Father" Swedish Folk Song

Communion Hymn "Eat This Bread"

#### Post Communion Prayer

All kneel

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces the Easter blessing over the People*

## Festal Holy Eucharist: Rite Two

April 5, 2015

8:00, 9:30 and 11:15 a.m.

(8:00am) Prelude: "More Palatino"

J. P. Sweelinck

(9:30 and 11:15am) Prelude: Selections for trumpets and organ

Processional Hymn: "Jesus Christ is Risen Today"

Hymnal 207

### The Liturgy of the Word

*Celebrant*

*People*

### The Collect for Purity

Book of Common Prayer p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## Gloria in excelsis

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## People

### Agnus Dei

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### Receiving Communion

*All baptized Christians are welcome to share in the Sacrament. You may kneel or stand to receive. Our custom is to consume the bread and then take a sip from the chalice (cup). When the Chalice Bearer offers you the cup, please place your hand at the bottom of the cup to guide it to your lips and tip it sufficiently. If you do not wish to drink from the chalice, you may leave the bread on the palm of your hand. The Chalice Bearer will dip the bread into the wine and place it upon your tongue.*

*If you do not wish to receive the wine, please consume the bread and then cross your hands and*

**7. EAT THIS BREAD**  
 Jesus Christ, Bread of Life  
 May be sung as an ostinato by omitting verses.

Eat this bread, drink this cup, come to him and nev - er be hun - gry.  
 Je - sus Christ, bread of life, those who come to you will not hun - ger.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The  
Breaking  
of the  
Bread**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Cele-  
brant  
breaks the  
consecrat-  
ed Bread.  
A period  
of silence  
is kept.*

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Collect for Easter Day**

*Celebrant* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may ever more live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons**

*The people sit. Two Lessons, as appointed, are read. After each Lesson, the Lector may say  
The Word of the Lord.*

*People* **Thanks be to God.**

The Lesson: **Acts 10:34-43**

*The following portion of The Psalter is said between the Lessons. All remain seated.*

The Psalm: **Psalms 118:1-2, 14-24**

**REFRAIN**

On this day the Lord has act - ed; we will re-joice and be glad in it.

**Psalm 118: 1-2, 14-24**



*[Refrain—Cantor]*

*[Choir]*

- 1 Give thanks to the LORD, for ' he is ' good; \*  
his ' mercy en'dures for ' ever.
- 2 Let Israel ' now pro'claim, \*  
"His ' mercy en'dures for ' ever."

*[Congregation]*

- 14 The LORD is my ' strength and my ' song, \*  
and he has be'côme ' my sal'vation.
- 15 There is a sound of exul'tation and ' victory \*  
— ' in the ' tents of the ' righteous:

*[Choir]*

- 16 "The right hand of the ' LORD has ' triumphed! \*  
the right hand of the LORD is exalted!  
the right ' hand of the ' LORD has ' triumphed!"
- 17 I shall not ' die, but ' live, \*

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

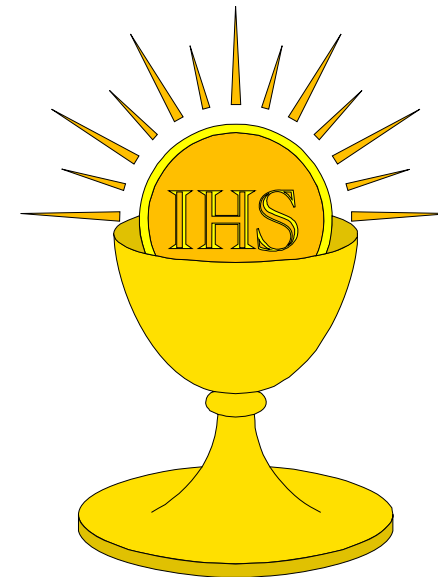
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**



Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember your people gathered as Caroline Church, and all who minister in your Church.

and de'clare the 'works of the ' LORD.

*[Congregation]*

18 The LORD has 'punished me ' sorely, \*  
but he did not ' hand me ' over to ' death.

19 Open for me the ' gates of '  
righteousness; \*  
I will enter them;  
I will ' offer ' thanks to the ' LORD.

*[Choir]*

20 "This is the ' gate of the ' LORD; \*  
— ' he who is ' righteous may ' enter."

21 I will give thanks to you, ' for you ' answered me \*  
and have be'cöme ' my sal'vation.

*[Congregation]*

22 The same stone which the ' builders rejected \*  
has be'come the ' chief ' cornerstone.

23 This is the ' LÖRD'S ' doing, \*  
and it is ' marvelous ' in our ' eyes.

*[Choir]*

24 On this day the ' LORD has ' acted; \*  
we will re'joice ' and be ' glad in it.

*[Congregation and Choir]*

Glory to the Father, and ' to the ' Son, \*  
and ' to the ' Holy ' Spirit:

As it was in the be'ginning, is ' now, \*  
and ' will be for'ever. A'men.

### **The Epistle: 1 Corinthians 15:1-11**

Sequence Anthem

(Senior Choir at the 8:00 and 11:15am) "I Am the Resurrection" Gallus Dressler  
(Joyful Noise Choir at the 9:30am): "Yonder Comes Brother Jesus" Louisiana Folk Song

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

### **The Gospel: John 20:1-18**

*After the Gospel, the Priest says*

*People*  
**The Sermon**  
The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Rev. Cn. Richard D. Visconti

**The Nicene Creed**  
*All stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

sing,

**Sanctus**

*Celebrant and people:*

*The people kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our



The people stand and sing the Doxology, to the tune 'Old 100<sup>th</sup>':

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### **The Great Thanksgiving** (*Eucharistic Prayer D*)

*The people remain standing. The Celebrant faces them and sings  
Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of their presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we

### **The Prayers of the People**

B.C.P. p. 389

*The Deacon or other person appointed says*

In peace, let us pray to the Lord, saying "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy***

For Katherine our Presiding Bishop, for Larry our Diocesan bishop, for Chilton our assistant bishop, for the Rector of this Church, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, have mercy***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy***

For those in positions of public trust especially Barack, our President, the House, Senate and State Legislature, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy***

For all who live and work in this community of the Three Villages and Long Island, we pray to you, O Lord.

***Lord, have mercy***

For a blessing upon all human labor, and for the right use of the riches of creation, that

the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, have mercy***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy***

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

***Lord, have mercy***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Lord, have mercy***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy***

For all who have died in the communion of your Church, especially those commemorated in our Eastertide Booklet and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; Yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### **Confession of Sin**

*All kneel*

*Celebrant* Let us confess our sins against God and our neighbor.

*People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Holy Communion**

#### **The Offering of our Gifts to God**

Offertory Anthems

(Senior Choir at 8:00 and 11:15am): “Christ is Arisen” George Frideric Handel

(Joyful Noise Choir at the 9:30am): “All Things Bright and Beautiful” arr R. B. Farlee

*All money given goes to the support of Christ's work in this area, and throughout Long Island, the nation, and the world. Gifts may be designated for special purposes.*

#### **Presentation of the Gifts of the People**