

# *Caroline Episcopal Church*

ONE DYKE ROAD, SETAUKET, LONG ISLAND, NY  
Organized 1723      Building Erected 1729

## **Fifth Sunday of Easter**

✦ **Sunday, April 28<sup>th</sup>, 2024** ✦



Photo courtesy of Bev Tyler  
*Water Iris*

The Right Reverend Lawrence C. Provenzano  
*Episcopal Bishop of Long Island*

The Reverend Nickolas Clay Griffith  
*Rector XX*

The Reverend Elliot Thomas Conrad  
*Priest*

Caroline Episcopal Church was organized in 1723 as Christ Church.  
The building as it stands now was erected in 1729. The church has been used for worship by  
the Setauket congregation continuously since then. In the year 1730, the name was changed from  
Christ Church to Caroline, in honor of Wilhelmina Karoline, the Queen of George II.

# Fifth Sunday of Easter

∴ Sunday, April 28<sup>th</sup>, 2024 ∴



## Prelude

**Processional Hymn:** "On that day, the first of days" The Hymnal #47

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

## SERVICE OF THE WORD

*Celebrant* Alleluia. Christ is risen.  
*People* **He is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Gloria in excelsis - S 278*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us;  
You are seated at the right hand of the Father, receive our prayer,  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. *Amen.***

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### *Collect of the Day*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## ***The First Reading: Acts 8:26-40***

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalter:** Psalm 22:24-30

*Congregation's response:*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

*Cantor's verses:*

**#1** My praise is of him in the great assembly;  
I will perform my vows in the presence of those  
who worship him.  
The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
"May your heart live for ever!"

**RESPONSE**

**#2** All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations shall bow  
before him.  
For kingship belongs to the LORD;  
he rules over the nations.  
To him alone all who sleep in the earth bow  
down in worship;  
all who go down to the dust fall before him.

**RESPONSE**

**#3** My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD's for ever.  
They shall come and make known to a people  
yet unborn  
the saving deeds that he has done.

**RESPONSE**

**The Second Reading: 1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

*Continues on next page (6)...*

**The Second Reading: 1 John 4:7-21 continued...**


God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

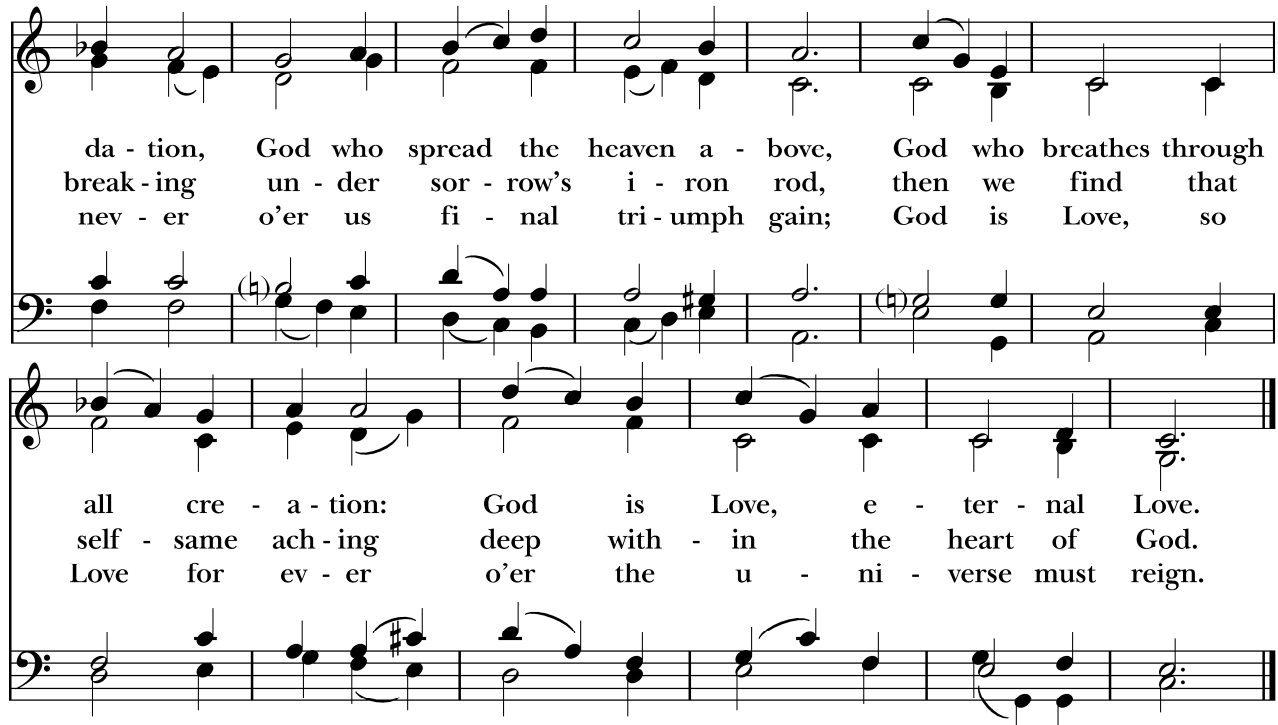
Reader        The Word of the Lord.  
People        **Thanks be to God.**

**Sequence Hymn: "God is Love: let heaven adore him" Hymnal #379**

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all  
earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness  
and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

*Continues on next page (7)...*

 **Sequence Hymn:** “God is Love: let heaven adore him” continued...



da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**Gospel: John 15:1-8**

*Celebrant* The Holy Gospel of our Lord according to John.  
*People* **Glory to you Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon: The Rev. Elliot T. Conrad**

## ***The Nicene Creed***

*Officiant*    **We believe in one God,  
*and People*    the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***



## ***The Prayers of the People***

*Officiant* Lord, whose mercy reaches to the heavens and whose faithfulness knows no end: let the greatness of your love be known to us in our prayers.

*Reader* Lord, as we try to follow your commandment to love one another, we ask you to help us begin with our Church. May it become truly the image here on earth of the New Jerusalem as we learn to rise above petty prejudices about those amongst us who want to worship in a different way, or whose ideas of God's justice and mercy differ from our own. Lord, grant us as a Church the grace to desire you with our whole hearts, that so desiring we may seek and find you. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Help our leaders be stewards of your handiwork and grant them the boldness to speak honestly in promotion of what is good and righteous. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* O glorious God, your whole creation sings your marvelous handiwork; We thank you for the coming of Spring. We thank you for the signs of rebirth and renewal, and for the returning warmth. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Lord, you commanded us to love our neighbors as ourselves. Help us to proclaim the gospel to our community in the assurance of your grace and commission. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* Lord, we ask you to grant your strength to those who suffer physical pain, that they may bear their trials with fortitude and without fear, knowing that you are with them and your rod and staff will comfort them. We pray especially for *Katie, Carole, June, Henry, Irene, Nicole, Pam, Lily, Andrew, Kathy, Jack, Wayne, Eileen, Lory, Sharon, Rita* and for whom else shall we pray. We commit them to your fatherly care and ask you to help them all with the gift of patience. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* We pray for the departed, especially *Alex, James and Margaret*, who have entered into new life. And we pray for the day when we shall share with them in your eternal kingdom, world without end. Lord, in your mercy,

*People* **Hear our prayer.**

*Officiant* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** *(please stand)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **Announcements** *(see insert)*

*The offering plate will be passed around by our ushers at this time.  
Your contributions have an incredible impact on our ministry and are greatly appreciated.  
Thank you!*

 **Offertory Anthem:** "I am the Vine" by Bertalot

# THE HOLY COMMUNION

## *The Great Thanksgiving: Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Sanctus – S 130*

*Celebrant* **Holy, holy, holy Lord,**  
*& People* **God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Continues on next page (12)...*

*Celebrant* Therefore we proclaim the mystery of faith:

*Celebrant* **Christ has died.**  
*& People* **Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### ***The Lord's Prayer***

*Celebrant* **Our Father, who art in heaven,**  
*& People* **hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**


*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

### ***Agnus Dei – S 164***

*Celebrant* **Lamb of God, you take away the sins of the world:**  
*& People* **Have mercy on us.**  
**Lamb of God, you take away the sins of the world:**  
**Have mercy on us.**  
**Lamb of God, you take away the sins of the world:**  
**Grant us peace.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who come in peace are welcome to receive communion at this table.*

 **Communion Anthem:** “Lord, I want to be a Christian” by Spiritual arr. Edward C. Deas


***Post Communion Prayer (kneel)***

*Celebrant* Let us pray.

*Celebrant  
& People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

***The Blessing***

 **Recessional Hymn:** *see next page (14)...*

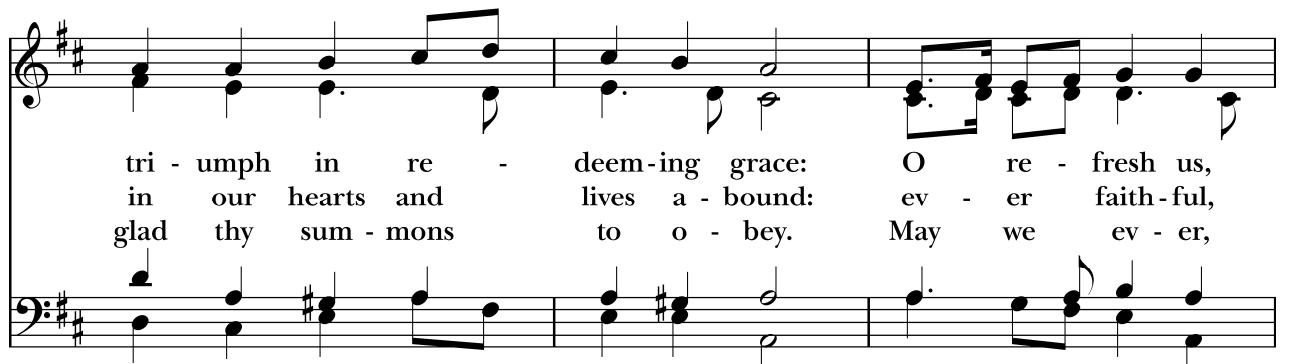
 **Recessional Hymn: "Lord, dismiss us with thy blessing"** The Hymnal #344



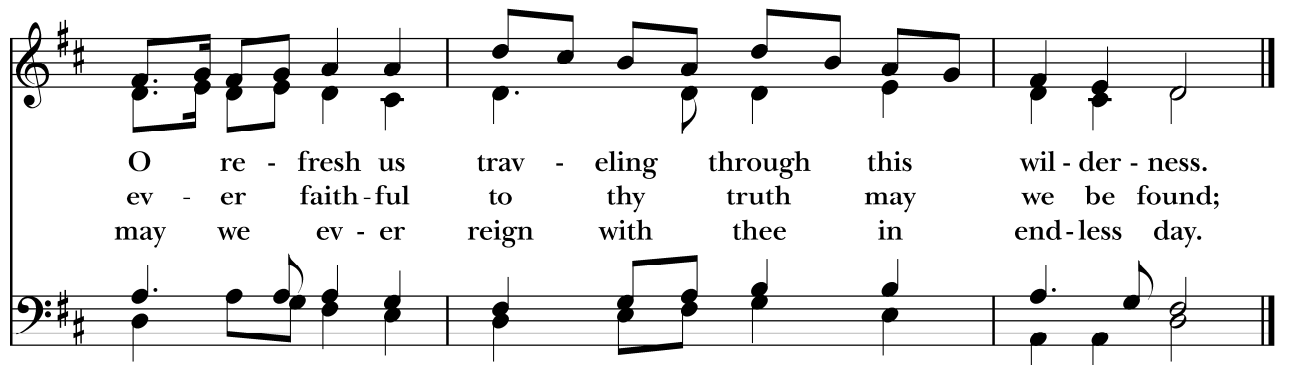
1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

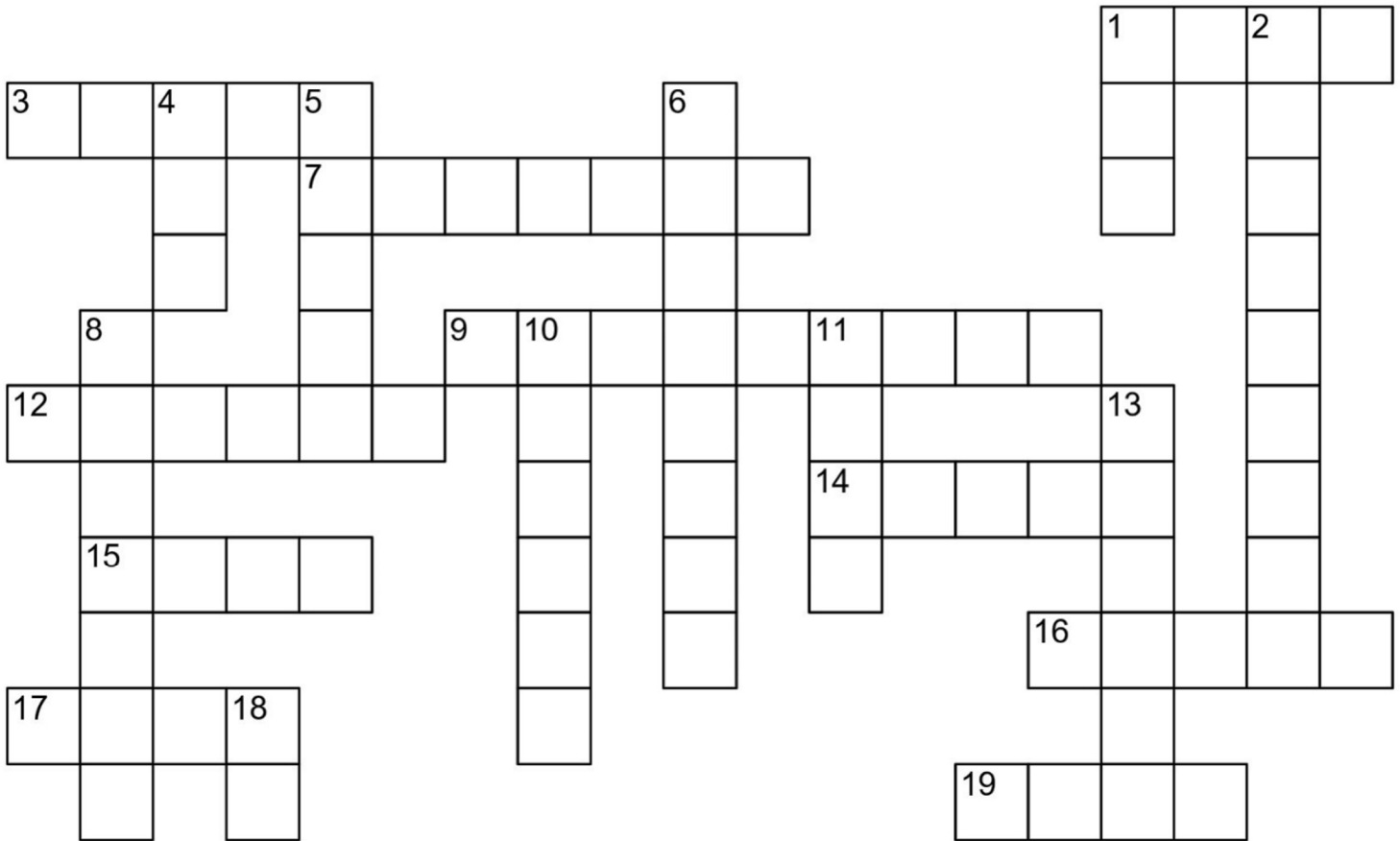
**Dismissal**

*Celebrant* Let us bless the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

 **Postlude**

# THE EASTER RESURRECTION APPEARANCES

## JOHN 20:1-18



### Across

- 1 Mary Magdalene and the disciples went to this place to find Jesus. (vs. 1-2)
- 3 Mary thought \_\_\_\_\_ was the gardener. (vs. 14-15)
- 7 Name Mary called Jesus. (vs. 16)
- 9 The disciples did not understand the \_\_\_\_\_ that Jesus had to rise from the dead. (vs. 9)
- 12 Jesus said, "I have not yet returned to the \_\_\_\_\_." (vs. 17)
- 14 Peter saw the strips of \_\_\_\_\_ lying in the tomb. (vs. 6)
- 15 Mary Magdalene went to the tomb while it was still \_\_\_\_\_. (vs. 1)
- 16 Who did Mary tell, "They had taken the Lord out of the tomb."? (vs. 2)
- 17 Mary said to the disciples, "I have \_\_\_\_\_ the Lord!" (vs. 16)
- 19 The disciples did not understand that Jesus had to \_\_\_\_\_ from the dead. (vs. 9)

### Down

- 1 Number of angels seated in the tomb. (vs. 12)
- 2 Mary \_\_\_\_\_ went to the tomb early in the morning. (vs. 1)
- 4 Mary \_\_\_\_\_ two angels seated in the tomb. (vs. 12)
- 5 Mary saw that the \_\_\_\_\_ had been removed from the entrance. (vs. 1)
- 6 When the disciple went into the tomb, he \_\_\_\_\_ that Jesus was alive. (vs. 8)
- 8 Mary thought Jesus was the \_\_\_\_\_. (vs. 15)
- 10 Mary stood outside the tomb \_\_\_\_\_. (vs. 11)
- 11 Jesus told Mary to go and \_\_\_\_\_ the disciples that He had risen. (vs. 17)
- 13 Mary saw two \_\_\_\_\_ seated in the tomb. (vs. 12)
- 18 Did Mary first believe that Jesus was alive? (vs. 13-15)

## Become a *Member* or a *Friend* of Caroline Episcopal Church!

Caroline Episcopal Church is proud to say that we are growing in both participation and support.

In 2024, we are delighted to offer opportunities for participation in the life of our parish, for both those who can frequent the parish as **Members**, and those who may be at a distance, but who desire to support the important historical, musical and missional work of the parish as **Friends of Caroline**.

To learn more as to how you might become a member or a friend of Caroline Church, (*the second oldest Episcopal Church in continuous use in the United States*) please inquire with Fr. Nick or our office.



### We Pray for Parishioners, Family & Friends

*(to add or remove from the prayer list, or to add the last name back to any of those listed, please contact the Parish Office.)*

**Parishioners:** Katie Griesel, Carole Harvey, June Athanasian, Henry Hull, Irene Gwinnett, Nicole, Pam, Lily, Andrew V., Kathy Weisinger, Jack Worrell, Wayne Johnson, Eileen Hull, Lory Lockerbie, Sharon Donnelly and Rita Johansen.

**Friends & Family:** Gabrielle & Don Wolf, Candy, Brittany, Barbara Fennell, Lisa Reynolds, Joseph, Derek James, David Denton, Bob, Erik Johansen, Eric Morr, Joseph LaBella, Isabel Medina, Don Berkle, Adam Scholl, Judy Winters, Carol, Avery, Reina, Sonia, Solmaz Calone, Deborah G., Carter, Irene, Erin, Kim Sands Chabot, Eileen, David, Tonya, Maria, Catrina, Luigi, Dominick, Kyle, Scott, Bob, Frank, Jill, Kathy Devine, John Gallagher, Oscar Villamil, Cathy Stevens, Peter Seymour, Dawn Smith, Robin, Jennifer Tobin, Nancy Tobin, Maurice St. Pierre, Susan Dietrich, Dennis Dietrich, Liz Zanghi, Bob, Andrew and Emily.

**Serving in the Armed Forces:** Michael Cardamone, Jessica Gonzalez, Sam Spence, Andrew Gaebelein, Peter Johnson, Avel Ray Escamilla, Fr. Bryan Pearson and Justin Manley.

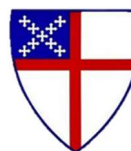
*May God protect them, bless them, and bring them home soon.*

**PARISH OFFICE**  
**Tuesday-Friday 9:00am-5:00pm**  
Tel: 631-941-4245 Fax: 631-941-0280  
[office@carolinechurch.net](mailto:office@carolinechurch.net)

Bethany J. Ostrander  
*Office Administrator*  
[bostrander@carolinechurch.net](mailto:bostrander@carolinechurch.net)

Father Nick Griffith  
*Rector XX*  
213-663-0294  
[ncgriffith@carolinechurch.net](mailto:ncgriffith@carolinechurch.net)

Father Elliot Conrad  
*Priest*  
[econrad@carolinechurch.net](mailto:econrad@carolinechurch.net)



### VESTRY

Bruce Cash  
*Rector's Warden*  
Angela Sacco  
*People's Warden*  
Jennifer Davis  
*Treasurer*  
Marcia Seaman  
*Clerk*  
David Elling  
Eva Glaser  
Jackie Hull  
Lyndsay Johnson  
Mark LaSorsa  
Josh Marksberry  
Adrienne Owen  
Linda Sanders

### We Thank All Those Who Joined Us in Ministry Today:

**Sat. 5:00pm Usher/Reader:** Ed Vitale

**Altar Guild:** Eileen Hazell  
**LEM:** Wylie Hunt

**Sun. 8:00am Usher/Reader:** Eileen Roggemann

**Altar Guild:** Diana Leibold  
**LEM:** Cathy Minuse

**Sun. 9:30am Reader:** Barbara Tyler  
**Ushers:** Mark LaSorsa  
**Verger:** Angela Sacco

**Altar Guild:** Kathy Weisinger  
**LEM:** Henry Stevenson

**Counters:** Sue Rydzeski & David Elling

**Music Director:** Nadine Goodrich

**Choir:** Bruce Lockerbie, Tim McGowan, Christine Pash, Angela Sacco, Dr. Catherine Sandstedt, Jean Sobalvarro, Kate Strong, Dylan Turicek, Frank Wieland, Wanmei Zhang





# ANNOUNCEMENTS



## Upcoming Events

**\*\*Every Tuesday\*\***

6:30pm - Bible Study, Parish House

**\*\*Every Wednesday\*\***

11:00am-12:00pm - Food Pantry

6:00pm-7:00pm - Food Pantry

**\*\*Every Thursday (thru 5/23)\*\***

5:30pm - Holy Communion class

**\*\*Every Friday\*\***

1:00pm - Bible Study, via Zoom

**Friday, May 3**

7:00pm - Piano Concert (free) by  
Stony Brook University Orchestra  
soloists in the Parish House

**Sunday, May 5**

9:30am - Flowering Sunday  
*English tea & pastries to follow,  
hosted by the Giving Committee*

**Saturday, May 11**

11:00am - Memorial Service  
for Margaret Wisniewski

**Wednesday, May 15**

7:00pm - Vestry Meeting

**Sunday, May 26**

9:30am - First Holy Communion  
class celebration & reception

## DONATE TO OUR FOOD PANTRY

*Top 5 Items Needed This Week:*

1. Breadcrumbs / flour / cornmeal
2. Oatmeal / hot cereals
3. Coffee (regular & decaf)
4. Sponges / dish soap
5. Plastic wrap / aluminum foil / wax paper

**Amazon Wishlist:**

Scan the QR code or access  
<https://a.co/oUZybCS>



### **VOLUNTEER NEEDED:**

Someone to call Setauket Bagel Express  
every Tuesday at 2:00pm, and pick-up  
a bag or two of bagels at 3:00pm.



CAROLINE CHURCH

## FLOWERING

# Sunday

MAY 5 | AT 9:30 AM | 2024

1 DYKE ROAD, SETAUKET, NY 11733

An Anglican service of Morning Prayer, followed by the  
censing & flowering of the churchyard. This service  
embraces the many congregants of past, celebrating  
both our British & Scottish heritage, with bagpipes &  
drums in tow. This will be a memorable event shared  
by all, with a community meal to follow. Please join us!

*See you then!*

Donate to help purchase flowers for Flowering Sunday!  
Include "Flowering Sunday" in the memo of your check.



03 May, 2024 - 7:00pm

## PIANO CONCERT

FREE ADMISSION, IN THE PARISH HOUSE  
SOLOISTS FROM STONY BROOK UNIVERSITY ORCHESTRA  
STUDYING UNDER ANDREI ROMANOV

[WWW.CAROLINECHURCH.NET/UPCOMINGEVENTS](http://WWW.CAROLINECHURCH.NET/UPCOMINGEVENTS)

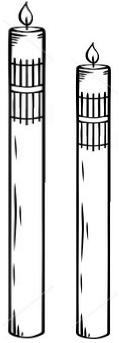


## Do you enjoy our beautiful Altar Flowers & Sanctuary Candle?

Sponsor them in memory or in celebration of a loved one or special event in your life! *The donation amount is up to your discretion, below are the suggested contributions.*

**Altar Flowers - \$75**  
**Sanctuary Candle - \$25**

Send your desired message, service date and check/cash (with "altar flowers" or "sanctuary candle" written in the memo line) to the parish office **at least 2 weeks prior** to the service when you want your message printed in the bulletin.



**SUMMER THEATER CLUB!**

**JOIN US!**

**AGES 4-8**

Mondays and Wednesdays 10AM-11AM REGISTER HERE:  
July 8th - August 28th  
At the caroline church in setauket (631)-745-7865  
1 dyke road setauket NY 11733 @Got\_drama\_academy

We will alternate between theater and musical theater each class and have a short performance for family on the last day!

\$230 per child for 16 sessions!

Limited spots available! Sign up today!

GOT DRAMA ACADEMY

**GOT DRAMA SUMMER CAMP**

If you have acting talent and your interested in theater join us this summer!

**JOIN US :**

- Mondays & Wednesdays July 8th- August 28th 11AM-2PM
- Caroline church 1 dyke road east setauket NY 11733
- \$300 for the summer
- For more information or to register call or text (631)-745-7865

**LEGO BUILDERS CAMP**

READY FOR A THRILLING BUILDING CAMP? INSPIRED BY THE DYNAMIC LEGO® MASTERS TV SHOW! IDEAL FOR KIDS GRADES 2-6, THIS CAMP IS A PLAYGROUND FOR BUDDING MASTER BUILDERS. EACH DAY BRINGS EXCITING NEW CHALLENGES, WHERE CAMPERS WILL COLLABORATE ON IMAGINATIVE PROJECTS, AND TEST THEIR CREATIVITY. FROM CONSTRUCTING TOWERING STRUCTURES TO ENGINEERING MOVING CREATIONS, IT'S A JOURNEY OF INNOVATION, TEAMWORK, AND ENDLESS FUN. STEP INTO THE ROLE OF A MASTER BUILDER AND CREATE WONDERS WITH LEGO® - SIGN UP NOW AND LET THE EPIC BUILDING CHALLENGE BEGIN!

**JOIN US FOR A LEGO CAMP!**

**CAROLINE EPISCOPAL CHURCH KAYAK OUTING**

Saturday, July 20, 2024, from 9:30 am to 2:30pm

Location : Home of Mary & Gordon Melvin  
26 Oak Road, Setauket, NY 11733

**Volunteers & kayaks needed!**  
*More info at the link below!*

**REGISTER AT CAROLINECHURCH.NET/KAYAK-OUTING**

Check out our new "Upcoming Events" page on [www.carolinechurch.net/upcoming events!](http://www.carolinechurch.net/upcomingevents)

Or scan this QR code:



When: July 15-19 1-4pm  
August 12-16 9-12 pm  
June 19th 1 day camp 9-12  
Where: Caroline Church  
Price: \$300  
Lukeslegocamp.com

REGISTRATION WEBSITE